



OBULEMU oburukurwanirwa OMU NSITA

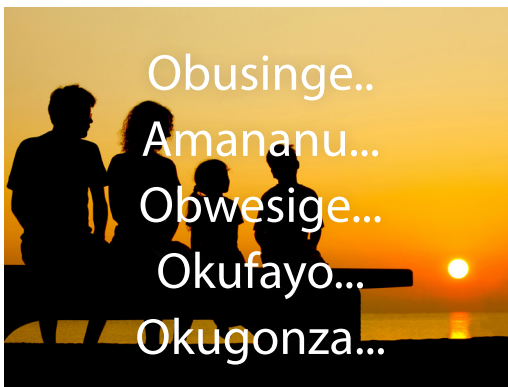
Obukwenda obw'emiringo esatu oburukusukura Obulemu bunu...





Okubaganizibwamu kw'abantu...

Amalemu n'okuburwa eteka, obutabanguko n'obwisi, enjara n'omwetunturo, enjatu, okusandara kwa maizi, emisisa... binu byona tiharoho ekihyaka. Nikyo kimu nahati abantu b'obusinge buni nibatangatangana emihito niyo emu, ebizibu kuruga omu bitwetroire; okuhindura obuhangi kuraba omu byakalimagezi (genetic engineering) okuhindahinduka kw'obwire, endwaire ezirikuletwa emirire yaitu, n'ebindi n'ebindi. Kandi baingi hali itwe nimurora nkoku abantu biro binu nibanagiriza engeso ez'obuntu.



Baingi abarukusigara nibehu'ra bali ba hansi batakyaina busobozi, baitu titwekaguza ekikaguzo:

Habwaki binu byona nibibaho



Haroho esonga habwaki nikiba kiti.
 Amakuru amarungi gali ngu haroho
 eky'okugarukamu.
 Hanu titukubazaho
 eby'okugarukamu ebirukutuhebwa
 abakuru b'ebiyendema, rundi bakuru
 b'amadiini. Ebyafayo nibyoleka
 nkoku ekyabaingi bajumbira
 kukora kikira muno kuba kigwire,
 nobuharaba haroho endagano
 z'obusinge, endagano kukoragana
 ezigenderire ebirungi, enjara omu
 by'endema n'okwegomba okubi okuli
 omu mitima y'abantu tikurukwija
 kuhwaho.
 Buli bulemu hagati y'ekirungi n'ekibi
 obuliyo nibubaho, baitu nibwija
 kuhwa!
 Omu maiso ag'akatabanguko kanu
 haliyo entegeka erukukorwa.



Kiki ekirabaho omu kasumi ak'omu maiso?

Ekitabu ekirukukira ebitabu byona, niyo Baibuli, ine ekintu erukutugambira ha nyikara eyiturukwomere'ramu kasumi kanu. Netugambira na muno iwe arukwetaga kusobororwa kiki ekiraba omu kasumi ak'omu maiso!

Okuhikya na hati obunabi bwa Baibuli tibukahabaga! Nikyo turukugumiza tuti n'obunabi oburukumali'rayo nabwo nibwija kuhikirizibwa buti.



Omu kitabu ekirukumali'rayo omu Baibuli, ekitabu ky'Okusukururwa, nitusangamu obunabi obuliyo nibuhikirizibwa kasumi kanu!

Nuhu turukusanga obukwenda obw'emiringo esatu oburukwija Kutebezebwa Kristo atakagarukire.

Buli bukwenda bw'embabazi kandi oburukuhabura. Obukwenda bunu nibusangwa omu kitabu ky'Okusukur'rw, esura 14, enka'ra 6-12 kandi n'omu sura ya 18, oruka'ra 4. Nituseme'ra kuhuliriza kurungi obukwenda bunu obwembaganiza, oburukutukwataho kasumi kanu! Nitugya kubwecumitiriza. Dara bwe!

Obukwenda Bw'okubanza

"Nkarora na Maraika ondi nahurukira haiguru omu mwanya hagati, anyina enjiri ey'ebiro n'ebiro okutebeza abo abarukwikara ha nsi, n'amahanga goona, n'enganda, n'endimi, n'abantu. Nagambira haiguru niraka erihango ati, Mutine Ruhanga mumuhe ekitinisa; baitu akasumike ak'okucweramu omusango kahikire: mumuramyeye ayakozire iguru, n'ensi, n'enyanja, n'ensoro z'amaizi."

- Okusuku'rwaa esura 14, enka'ra 6-7

Ekyahandikirwe kinu nikigamba ngu obukwenda bunu niburangirirwa ba maraika. Ekgambo maraika omu Ruyunani nikyo "angelosi" ekirukumanyisa **omukwenda**.

Nahabweki obukwenda bw'abamarika basutu kali kokuro'raho k'abasajja na bakazi, abarukukora omulimo ogu nk'okugonza kwa Ruhanga okukuli, kandi nibakora n'amaani gabo goona nibaterekerezewa Omwoyo Arukwera, nibajja kurangi'ra obukwenda bunu, "enjiri ey'ebiro n'ebiro" hali ensi yoona.

ENJIRI Y'EBIRO N'EBIRO

"Enjiri y'ebiro n'ebiro" neha? Niija kusanga esoboroirwe omu bigufu omu Baibuli, omu njiri ya Yohana, esura ya 3, oruka'ra 16. Nihagamba hati:

"Baitu Ruhanga nukwo yagondeze ati ensi, nahayo Omwanawe ayazairwe omu wenka, omuntu weena anyakumwikiriza aleke okubura, baitu atunge obwomezi obutahwaho" (Yohana 3:16)

Itwena tumanyire oruganikyo omu Baibuli orwa Adamu na Hawa obu batarahulire Ruhanga balya ekijuma ky'omuti bali batangirwe. Bali bahabwirwe, kandi bali bakimanyire nkoku kyali nikisobora kubarugiramu okufa. Enyuma y'oruganikyo runu oruke nuho heserekere endugi'ro ey'akabi akanyakutalibanize oruzaro rw'abantu. Baibuli ekigumya nkoku empera y'ekibi kufa (Abaruma 6:23) hanu eba nemanyisa okufa kw'ebiro n'ebiro. Ruhanga Omuhangi waitu, nuwe ndugi'ro y'obwomezi bwona, ba isenkuru itwe obu bacwiremu kwangi'ra okuhaburwa kwa Ruhanga, bakaleka ogu anyakuli ndugi'ro y'obwomezi.

Baitu Ruhanga agonza omuntu.

Akacwamu okutwetwera ekifubiro ky'okufa. Akatuma Omwana we omu wenka, Yesu Kristo, ayayehaireyo okubonabona habwaitu.

Yesu nobu araba yali ali Ruhanga, akaija nk'omuntu (Yohana 1:1-3, 14, na Abafiripi 2:5-8). Nk'omuntu akaba ali w'okulengwa omu buli kintu, nkaitwe nkoku tuli kulengwa. Kandi nkoku akabali w'okutwara ekiikaro kyaitu, akaba ali w'okwomeera obwomezi bw'okuhiki'ra, obutalumu kibi, nukwo asobole okwetweka ekifubiro kyaitu kandi



uwe atanyina musango. Kristo akasingura ebyohyo BYONA habwa amaani ga Ruhanga (Abaheburaniya 2:17-18).

Nuwe wenka rwakozire kinu. (Abaruma 3:28). Akamali'ra, ahaireyo obwomezibwe ha musalaba nukwo asobole kucungura iwe hamu na nyowe omu kufa okw'ebiro n'ebiro. Ekyahandikirwe kigamba:

"Kandi omu biragiro rundi mbaire ninsobora okugamba nti ebintu byona byezibwa esagama, kandi hatali okusesa esagama busaho okuganyirwa ebibi" (Abaheburaniya 9:22)



Nahabweki, kiri hali iwe na nyowe okwikiriza ekisembo kinu ekya Kristo kuraba omu kwikiriza. Kuba oyemanyi'ra nk'omusisi, nosobora okwetuura ekikoligo ky'ekibi noija hali Kristo. Baibuli egamba:

"Obutugamba ebibi byaitu, nuwe wokwesiga, kandi ahikirire, okutuganyira ebibi byaitu, n'okutwogyaho eby'okutahiki'ra byona" (1 Yohana 1:9)

Buli omu mulitwe arukwikiriza okuganyirwa kunu habw'okwikiriza naija kujunwa. Ago tigali makuru marungi?

MUTINE RUHANGA MUMUHE EKITINISA

Obwomezi tibugarukiraho obutumara KWIKIRIZA Yesu. Nubwo, obwomezi bwaitu na Yesu butandika. Nubwo, kirorwa omu bwomezi bwaitu ngu mali tuhindikire. Baibuli egamba ngu tuhindurwa nitugarurwa buhyaka omu bitekerezo byaitu (Abarumi 12:2). Eki nikyo kibaho obutwikiriza Yesu, kandi n'Omwoyo Arukwera obwamara kutaha omu mitima yaitu. Nubwo, aho - obutukonyerwa Omwoyo Arukwera - tuhondera Ruhanga ebyatugambira n'okwerinda okutagendera omu mihanda yaitu. Nubwo engeso nka okugonza, kusemererwa, obusinge, oburungi, obuywani zitandika omu

bwomezi bwaitu omu kiikaro ky'enobi, ekiniga, n'okwegomba kubi... (Abagaratiya 5:16-26). Kinu titusobora kukikora ha bwaitu itwenka, baitu kuba tukonyerwa Ruhanga nikisoboka. Nahabweki, okuha Ruhanga ekitinisa nikimanyisa kuba bakaiso. Engesoze obu zizokera omu bwomezi bwaitu, nubwo tumumanyisa abo abatwehingulirize.

Yesu atuhaire ekyokuro'raho, hati kiri halitwe - nitukonyerwa Ruhanga - kugumizamu omulimogwe nitumanyisa abandi engesoze omu bwomezi bwaitu hamu n'enyegesa yaitu (1 Petero 2:2 na Abefeso 3:10).

Okwomeera omu Kristo n'okwoleka engesoze omu bwomezi bwaitu nikyetagisa bingi. Yesu nakigambaho ati:

"Omuntu obwayebda okwija enyuma yange, ayeyangise wenka, ayetweke omutigwe, ankuratire." "Muraba nimungoza, murakwataga ebiragiro byange" (Matayo 16:24 na Yohana 14:15)

Omuntu obwamara kutunga Yesu habw'okwikiriza, asemererwa obwohondera ebiragiro bye. Ebiragiro bya Ruhanga byoleka Ruhanga ekyali, kandi Ruhanga akatuha ebiragiro binu ikumi nukwo tusobole kumanya nkoku turayetwaza hamu nauwe kandi naitwe itwenka na itwenka. Omubaruha ey'okubanza rwahandikirwe Yohana omu Baibuli, nitulengwa omu



mulingu gunu:

“Kandi nuho turukumanyira ngu tumumanyire, obuturaba nitukwata ebiragiroye. Anyakugamba ati mumayire, kunu takwata biragiroye, ogu mubih w’ebisuba, kuny mazima tigali omuluwe. Baitu weena anyakukwata ekigambokye, mazimakwo omuluwe okugonza kwa Ruhanga kuhikirizibwa. Aho nuho turukumanyira ngu tuli omuluwe: anyakugamba ati aikare omuluwe kimuhikirire nauwe wenka okugendaga nk’ogu okuyagendaga”
(1 Yohana 2:3-6)

Nukwo, kutina Ruhanga nikimanyisa kworobera ebiragiroye.

Obutumara kwetegereza ekya Ruhanga yatukolire nukwo atujune, nitwija kukwata ebiragiroye bya Ruhanga n’okusemererwa. Tikirukumanyisa tukyali omu bwiru bw’okukwata ebiragiroye, oihireho nitukikora omu kumugonza n’okumusima habwokuba nuwe yabandize kutugonza.

Orupapura 6

Yesu obuyamazire kutemba omu iguru, akagambira abegeswa be:

“Baitu mulihebwa amaani Omwoyo Arukwera obwaliikamara okubaizira” *(Egeso 1:8).*

Amaani nigo gamu garoho ha bwaitu na hati. Nukwo, nka Yesu okuyahairwe amaani kuruga hali Ruhanga okusingura ekibi, naitwe nukwo tusingura tuti ekyohyo kyona ekitusobora kutangatangana (Yohana. 5:30 na 1 Abakolinso 10:13). Omuhondezi wa Kristo tarukwija kuba muhulizi w’ekigambo kwonka, baitu arukukita omu nkora. Okwikiriza okwomiire kurolerwa omu bikorwa eburungi. Obwomezi n’ebikorwabye nibija kuba omu bumu n’okugonza kwa Ruhanga (Yohana 1:22; 2:14-26, hamu na 1 Yohana 2:29). Baibuli esobo’ra kurungi nkoku Omwoyo Arukwera najja kuhebwa abo bonka abarukutina Ruhanga (Engeso 1:8), kandi Omwoyo Arukwera nuwe atukonyera kutakora ekibi. Baibuli eturaganiza:

“Weena ayazairwe Ruhanga takora kibi, baitu embiboye ikara omuluwe; kandi tasobora kukora ekibi, baitu aba aizairwe Ruhanga”
(1 Yohana 3:9; 2 Petero 1:4)

Obu twikiriza omurago gunu, nitwija kwesanga tuhairwe obukonyezi obw’okusigura ebyohyo ebitusobora kutatangana.

Katunihire noija kutebekera omu nkoragana enyakuhihire hagati ya amaani g’Obwaruhanga n’abantu, habwokuba kinu nikyo itwena tusemerire kukora habw’okutamu Ruhanga ekitinisa omu



mirimo yoona eya butosa omu bwomezi bwaitu.

“Baitu,” nosobora kugamba, “kakuba nyebwa obukonyezi bwa Ruhanga kandi nkagwa omu kwohebwa, hanyuma ey’eki? Hanyuma nitwe ababa beberwe obukonyezibwe, hatali uwe Ruhanga. Kikuru muno itwe kweteraniza hali Yesu obwakabiri. Naija kuba ayetekanize kututangi’ra n’okuganyira buli musisi arukwegarukamu. Omwoyo Arukwera naija kuturumiriza okumanyi’ra ebibi byaitu, kubwegarukamu, n’okusaba kuganyirwa kandi tutunge okujunwa omu Kristo Yesu bwakabiri. Nka Baibuli okwegamba:

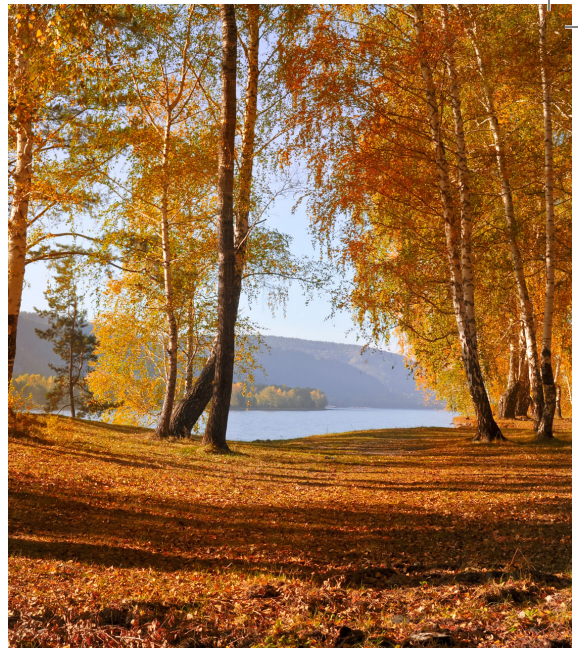
“Abaana bange abato nimbibahandikira ebigambo binu mulekege kusiisa. Kandi omuntu weena obwasiisa, tunyina Omutonganirizi hali isiitwe. Yesu Kristo ahikirire: kandi ogu nikyo kicunguro eky’ebibi byaitu, kandi tibiri bibi byaitu byonka, baitu neby’ensi yoona” (1 Yohana 2:1:2)

Binu biri bigambo ebirukuga’ramu amaani abo abarukwehu’ra babuzire. Obu oraba oli omu hali abo, okimanye ngu Yesu aikara ayetekanize okukutangi’ra. Kandi busayo omuhanda ogundi ogw’okujunirwamu. Itwena nituseme’ra kuraba omuli Yesu nukwo tujunwe. Nahabweki Yesu agamba:

“Ninyowe muhanda, n’amananu, n’obwomeezi: busaho aija hali lsenyowe rundi buli arabire omuli Nyowe” (Yohana 14:6)

Nahabweki, kutebeza “enjiri ey’ebiro n’ebiro” “n’Okutina Ruhanga” tikirukugarukira ha kwikiriza Yesu nk’Omujuni waitu, baitu n’okwomeera obwomezi bwaitu hamu na Kristo kandi n’okwoleka engesoze omu bwomezi bwaitu.

Obu tuterana n’amaani ag’omu iguru omu mulingo gunu, nitwija kuhabwa obukonyezi turukwetaga n’okuba bakaisobe, kandi habw’embabazize nitwija kusangwa twetekanize Yesu obwaraija kutwara abakomebe. Baibuli eyongera etwekambisa okutamu Ruhanga ekitinisa n’emibiri yaitu. Omu 1 Abakolinso 6:19, Paulo agamba eti:



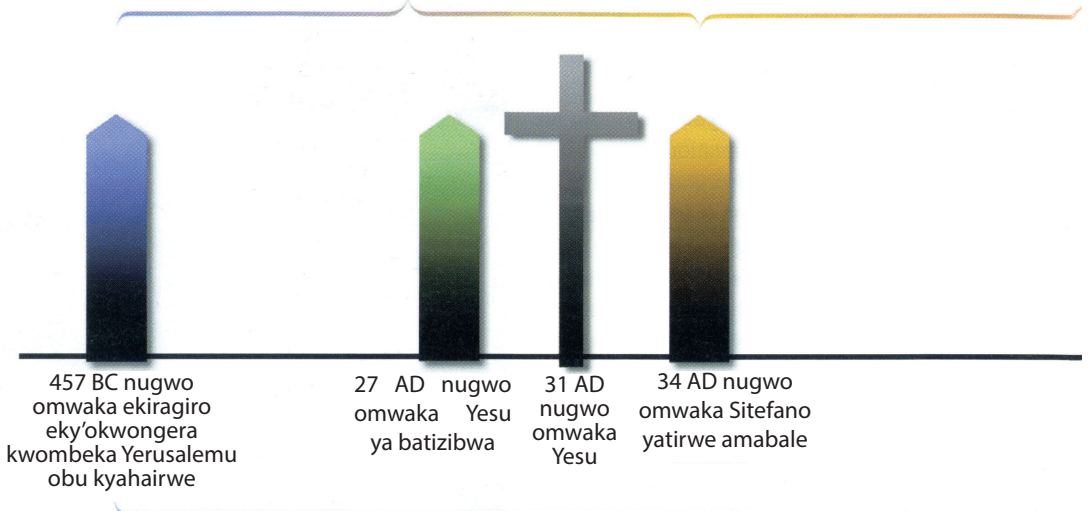
“Rundi timuanyire ngu omubiri gwanyu niyo yekaru y’Omwoyo Ogurukwera omulinywe ogumunyinagwo hali Ruhanga? Kandi timuli ha bwanyu inywenka” (1 Abakolinso 6:19-20).

Tikiri ky’okubihiza omubiri gwaitu kulengesanibwa n’eyekaru? Omu Ndagano Enkuru, yekaru ekaba neyzezebwa habwa Ruhanga. Omu mulingo nugwo gumu, tusemerire kweza obwomezi bwaitu habwa Ruhanga. Nitutekwa, omu mulingo gwona – obu nitukonyerwa Ruhanga – na Ruhanga ali mukonyezi waitu – kurora ngu twalinda kurungi emibiri yaitu Ruhanga atuhare. Nituseme’ra kugaruka ha kujanjabwa emibazi y’obuhangwa: Ebeho enyecumi, ekyererezi k’izoba, okukozeza omubiri, endya nungi, obuyonjo bw’omubiri, oturo oturukumara hamu n’okuhumura, okwetanga, amaizi amayonjo agarukumara, n’okwesiga Ruhanga.

Obu nubwo nitwija kutunga obwomezi burungi obw’omubiri, omu bitekerezo, n’omu mwoyo.

Linda kurungi omubiri gwawe habwokuba nugwo gumu ha mihanda y’okutina Omuhangi eky buli mwegeswa wa Kristo asemerire kukora.

Hati katurole ha kicweka kya kabiri ky’obukwenda bunu obw’okubanza, ekisemerire kurangirirwa haiguru muno kasumi kanu:



Ebiiro 2300 = Emyaka 2300

AKASUMIKE AK'OKUCWA OMUSANGO KAHIKIRE

Baibuli egamba Yesu atakagarukire, kija kuba kimazire kucwibwamu nibaha abarajunwa hamu nabo abaragya omu kuhwereke'ra. Amazima gali ngu nitwe abarukwecweramu orubaju oruturabamu. Baibuli netugambira Yesu nuwe Nyakatagara Omukuru omu hema ey'omu iguru, nambere arukututongani'ra hali Ruhanga. Kurora twayetegera obuhereza aliyo nakora ha bwaitu oku, tukahebwa ekisisani ekitusobora kwegeraho: niyo ehema ey'omunsi nkoku tugisomaho Omu Ndagano Enkuru. Paulo agyeta "nk'ekisisani n'ekituru ekyeby'omu iguru" (Abaheburaniya 8:5); ekaba kyokuro'raho ekike eky'ehema y'omu iguru. Kinu nosobora kukisoma omu Abaheburaniya 8 na 9.

Omu kisiika eky'okubanza eky' ehema y'omunsi nuho Nyakatagara ya koraga obuhera bwa buli kiro. Ekisika kinu kyayetwaga "Ekikaro Ekirukwera." (Abyabalevi esura 4)

Omurundi gumu omu mwaka - ha "Kiro Ekikuru Eky'okulihi'ra"- Nyakatagara Omukuru yatahaaga omu kisiika ekya kabiri; "Ekikaro Ekirukurirayo Okwera" (Abaheburaniya 9:7). Omu buhereza bw'ehema omu Ndagano Eyaira, abantu nakokuro'raho batwaraga ebibi byabo

(kuraba omu kokuro'raho k'esagama y'ebisoro) omu Hema. Ha kiro kinu eky'embaganiza "Ekiro Ekikuru ky'Okulihi'ra", ehema nk'akokuro'raho yayezebwanuga ebibi ebyabaga bitwairwemu kuraba omu kokuro'raho kanu. Kyabaga kiro ky'okucwa omusango, (Soma Abyabalevi, sura 4 na 16.) Ebibi kuraba omu kokuro'raho kanu byabaga byezibwe kuruga omu hema, ekiro ekyakuratahoga, bwabaga bugenyi bw'enkande (camp meeting). Obugenyi bw'enkande bwabaga bugenyi bw'okusemererwa n'okusima.

Nkoku obuhereza omu hema ey'Endagano Enkuru kali kokuro'raho k'eki ekya Yesu yaali nanya kukora omu Hema y'omu iguru, eki nikitugumiza ngu nihaija kubaho ekiro ky'okucwerwa omusango "obugenyi bw'okusemererwa" butakahikire ekiribaho Yesu obu aliterana n'abantu be.

Nabbi Danieri atugambiraho kinu ha Kiro ky'Omusango - "okwezibwa" kunu - rundi okuganyirwa - okw'omu hema y'omu iguru.

Omu kitabu kya Danieri, esura 8, oruka'ra 14, nitugambirwa akasumi nambere okucwa omusango kuratandikira nkoku kali kamazire kutebwaho.

Kinu nikiki'raniza kurungi n'omutwe gwaitu: "Akasumi ke Kokucwa Omusango kahikire". Akasumi kanu ak'emabaganiza

1844
AD



1844 AD nugwo omwaka okucwa emisango omu iguru obu kwatandikire

Akasumi k'okucwa Omusango kahikire

Yesu kugaruka

kalihika di? Danieri akagambirwa ngu ebiro 2300 byali by'okubanza okurabaho; nukwo okucwa omusango kutandike.

Omumbara y'obunabbi ekiro kimu = omwaka gumu (Ezekyeri 4:6), hanu nitugambaho akasumi karaihire ak'emyaka 2300.

Omu maisoho kake omu kitabu kya Danieri, nitusangamu ensonga erukuhuniriza omu bunabbi (soma Danieri 9:25), kandi ebyafayo nibitugambira ngu ekyafayo ekyali ky'okutandikirwaho kikabaho omu itumbi ly'omwaka 457BC.

Kuba tubali'ra emyaka 2300 kugenda omu maiso (hatabaireho omwaka tugurukire), nitusanga nehwayo hagati y'emyaka ya 1840. Nka'obunabi okubugamba, kanu niko kali kasumi "ekiro eky'okulihira ekikuru." Omu iguru kutandika.

Baibuli n'etugambira ngu okucwa omusango nikutandika n'abaikiriza abehaireyo kwetwa abaana ba Ruhanga (1 Petero 4:17); amabara gabo nigaija kwecencurwa, kandi n'amabara gabo nigaija kulengwa omu musana gw'Ebiragiyo bya Ruhanga, ogurukusangwa omu kisiika ekya kabiri omu hema ey'omu iguru, "ekikaro ekirukikirayo okwera"(Abaheburaniya 9:3-4).

Omu kasumi k'Endagano Enkuru, ebibi byona byayaturwaga kandi bisemezebwa ekiro ky'okulihira kitakahikire, nukwo bisobole kulihirirwa.

Omu mulingo nugwo gumu, nitutekwa kuteka ebibi byaitu byona omu maiso ga Ruhanga, nukwo Yesu asobole kulihira ebibi byaitu. Ekiro, "Okucwa Emisango" omu iguru obukulihwa, n'akasumi kaitu ak'embabazi katakahoire.

Kinu nikija kubaho Yesu atakaizire nk'omujuni kandi nk'Omukama. Esagama ya Yesu niija kweza abo bonka abaraba bagisabire kubeza – abo bonka abaraba bamanyirire ebibi byabo kandi babyegarukamu – kandi batunga okuganyirwa kuraba omu Kristo. Abasigaire boona nibaija kuhwereke'ra. Dora bambi nabo Yesu nagonza kubajuna, tibakatungire ekisembo ky'okujunwa. Kiro kimu nibaija kwesanga bakererirwe, Ruhanga n'obu araba naganya habwa eki, okucwa omusango gw'obulyo nikyetagisa okugucwa nasigiki'ra ha bikorwa byabo. Baibuli egamba balihwerekerezibwa omu'ro n'ekibiriti (Okusuku'ra 20:12 na 21:8).

Yesu hati ali omu iguru (Yohana 14:1-3 na Engeso. 1:8-11).

Yesu nuwe Mucunguzi waitu kandi

Omujuni waitu, baitu kandi ali Mucwi w'emisango. Nuwe ogu arukucwamu rurajunwa n'ogu rurahwerekerra.

Nahabweki tumanyire okucwa omusango nikwiya kuba kw'obwinganiza. O m u h a n d a t u r a r a b i r a m u omu kucwerwa omusango gunu nukwo kwetwekesa Yesu ebibi byaitu.

Busaho amanyire Yesu ekiro aramaliriramu obuherezabwe nka Nyakatagara omukuru n'omulimo gwe ogw'okucwa Emisango omu Hema y'omu iguru. Busaho rumanyire ekiro obwomezi bunu burahweraho. Nahabweki, titwina bwire bw'okusisa. Hati nikyo kiro ky'embabazi. Hati nubwo Ruhanga aliyo nakweta okwebundaza n'okuleeta buli kibi kyona ha bigere bya Yesu.

"Anyakwiya tindimubingira numberendi tindimubingira aheru nakake"
(Yohana 6:37).

Nukwo uwe ali ati. Nosobwa bwona kwija nambere ali. Naija kukutangi'ra kandi akuhe obusinge, obusingebwe, eteeka n'obusinge mali ensi etasobora kukuha! (Yohana 6:37) wakugondeze kuhebwa ekisembo kinu? Kiri hali iwe, baitu osemere okimanye ngu tolyejukya kuba ekigarukwamu kyawe kiri EGO hali ekisembo kinu. Ijuka ebigambo bya Baibuli:

"Nukwo omwana obwalibafora ab'obugabe muliba b'obugabe mali. (Yohana 8:36) na "Baitu Mukama waitu nuwe Mwoyo: kandi nambere hali Mwoyo gwa Mukama waitu, nuho hali obugabe" (2 Abakolinso 3:17).

Leka tuleke kuba bairu ba Setani n'ekibi omu bwomezi bwaitu. Baitu n'obukonyezi bwa Ruhanga, nosobora okwesumu'ra omu kikoligo kinu notunga obugabe omu Kristo. Aho nitwija kuba twaruga omu kufa kutaha

omu bwomezi. Katukole encwamu enu hati, obukikyali kiro ky'embabazi. (kumanya eburukukiraho soma ekitabu kya The Great Controversy). Ekicweka ekirukumali'rayo

...akasumike ak'okucweramu Omusango kahikire...

omu bukwenza bw'okubanza obusemerire kurangirirwa n'iraka erihango kigamba:

MUMURAMYE AYAKOZIRE IGURU, N'ENSI, N'ENYANJA, N'ENSORO Z'AMAIZI

Baibuli netugambira eti Ruhanga akahanga iguru n'ensi, n'enyanja, na byona ebirumu omu biro mukaga, kandi yahumura ha kiro kya musanju. Kandi Ruhanga akaha omugisa ekiro kya musanju ya kyeza (Okubanza 2:1-3). Nitusiima habw'okuba n'abakalimagezi abali omu nsi yona nabo eki nibakikiriza. Omu kiragiyo kya kana omu Baibuli, omu Okuruga 20, enka'ra 8-11, nitusangaho ekiragiyo ekirukugambaho kuumura. Aho Nitusangaho okukometerezebwa kuramya Omuhangi. Ekiro ky'okuhumura ekya Baibuli eyeta Sabbiti, kikasororwa omu bindi, omu mulingo gw'embaganiza, kandi nikyo kibamu obwire bw'okuramya, kunyumiza, n'okumanya omuhangi.

Nitwija kumanya kurungi Ruhanga kuraba omu kusoma ekigambokye n'okusoma obuhangibwe. Obuhangwa n'obuburaba nibusiswa, ha kyaroho eburungi ebitukyarora. Nkoku tweyongera kwegha ha buhangi bwa Ruhanga, nukwo tweyongera tuti kugonza Omuhangi.

Mananukwo, haroho oburungi omu buhangwa oburukusikiriza. Wecumitirize ha kyakyo, akahuka akataito, dora embwa,





...muramye ogu ayakozire...

rundi omuntu. Ebi byona birungi kandi bikahangwa kurungi!

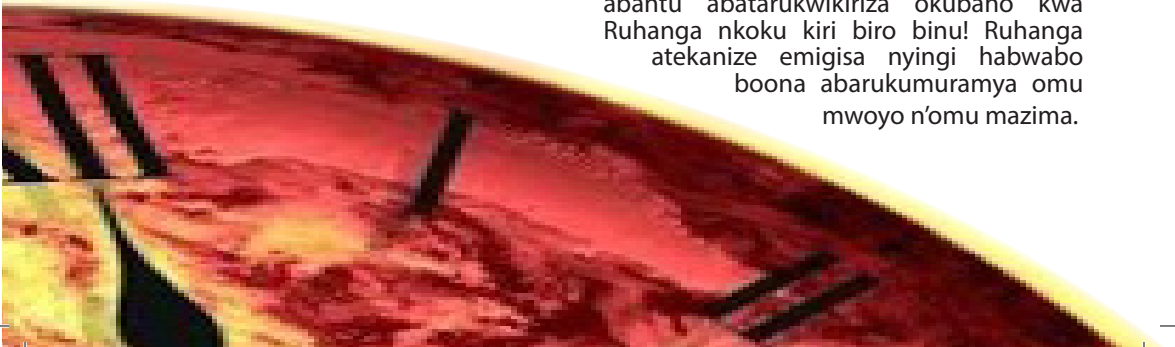
Ky'obujune muno kurora haroho bamu ha bantu abatandikire kugurukyagurukya Ruhanga obu araba ali nuwe Muhangi. Omu kyasa kya 19th, Chalisi Daruwini akaleeta entekerezaye ha ndugi'ro y'ebika by'obuhangi. Eky'omugisa mubi baingi abahabisibwe enyegesa enu eyacwererirwe abantu eyibeta Evolution, enyakuli n'omu bitabu n'ebintu ebindi eby'okusoma omu masomero na yunivasite.

Leka twerinde okunyumiza abantu kandi hamu n'entekereza z'abantu ezirukuhabisa ha nyegesa y'endugi'ro y'obwomezi, baitu tunyumize kandi turamye Omuhangi ayahangire

omu biro mukaga kandi ya humura ha kiro kya musanju emyaka 6000 ehingwire. Akagihanga omu burungi oburukuhuniriza ha bwaitu. Obworaba nokyagurukyagurukya Ruhanga tali Muhangi, zibiriza amaiso gaawe okumara ekiro kyona kandi oyetegereze endora yawe ekyerakugambira ha bitubaire nitukora. Omu mulingo gunu, ebicweka byona eby'omubiri yaitu by'omugaso kurora obwomezi bwaitu bwakora kurungi. Leka tusiime Ruhanga/ Yesu Kristo habw'okutuha obwomezi. Baibuli ekigambaho omu mulingo gunu:

"Kandi nuwe w'okubanza wa byona, kandi ebintu byona nibikwatana hamu habwe" (Abakolosai 1:17; Yohana 1:1-3, 14, na Okubanza 1:26).

Kuba buli omu yacwiremu kuramya Ruhanga ha kiro ekiyasoroire habw'okuko'raho ebirukwera, tihakubaireho abantu abatarukwikiriza okubaho kwa Ruhanga nkoku kiri biro binu! Ruhanga atekanize emigisa nyingi habwabo boona abarukumuramya omu mwoyo n'omu mazima.



Obukwenda bwa kabiri

“Na maraika ondi owa kabiri yakuratira nagamba ati rugwire, rugwire, Baburoni orukuru orwanywisize amahanga goona amarwa g’ekiniga ky’obusihani bwarwo.”

- Okusuku’rwa esura 14, enka’ra 6-7

RUGWIRE, RUGWIRE, BABURONI

“Baburoni”, nuwe oha? “Baburoni orukuru kandi “Malaya ruranganwa”?

Omu Okusuku’rwa esura ya 17 hanu Malaya ruranganwa asoborwoirweho. Aina obwokuro’raho bwingi obusoboroirwe nukwo asobole kurahuka kumanywa. Kuba guli murundi gwawe gw’okubanza kukihu’ra nikingambwa, nosobora kukihura nikisaliza baitu nukwo kiri: obwokuro’raho bunu bwona nkoku buli omu Baibuli nibwoleka ha Ekelezia Katoliki. Mazimakwo omu kanisa enu, halumu abantu bainingi abarungi kandi ab’amananu, titurukugende’ra ngu nitwe “tubaihemu.” Baitu nituhu’ra niturumirizibwa kubahabura bbo hamu n’abandi boona ha nyegesa n’enkora yoona nambere enyikiriza enu eyombekerwe. Ekgendererwa ky’okuhabura kunu kuli kuragira kwa Baibuli, habwokuba tosobora kusanga enyegesa zayo tizirikusagikwa Ebyahandikire kuruga omu Baibuli, kandi nobwokuro’raho omu Baibuli oburukutumanyisa “Malaya ruranganwa” nibuhiki’ra omu busobozi bunu (Okusuku’rwa 17:5).

Kamu ha bw’okuroraho bunu nkanu:

“Kandi ha buso bwe ibara lihandikirwe ngu eky’ensita Baburoni orukuru nyina Abasihani n’ebinugwa by’ensi” (Okusuku’rwa 17:5)

Ekelezia Katolika eyeyeta nyina amakanisa (Mother Church). Omu baruha rwahandikirwe abapiscopi/ ba bisopu boona omu nsi, Kalidinali Yozefu Ratizinga, papa wa Roma rwahumwire, akahandika ati: “Nikiseme’ra kwikara kimanyirwe ngu Ekelezia Katolika erukwera, kandi ekanisa y’abakwenda omu nsi yoona teri nyakaabu baitu Nyina Amakanisa goona” (Daily telegraph, 4 september 2000).

Ebigambo nk’ebi nibiretereza okugumya ngu mali Ekelezia katolika nehikiriza

obunabbi bwa (Okusuku’rwa 17:5).

Kandi obukwenda bwa Maraika wa kabiri nibusobo’ra ha nyikara erukutinisa eruli omu diini. Baibuli nesukura “Malaya ruranganwa,” rundi “Baburoni Orukuru,” najja kusonasona ensi kuraba omu nyegesaye rutali omu Baibuli rundi “amarwa g’obusihani bwe,” Obugobya oburukukirayo Ekelezia Katolika yakozire habw’emyaka nyingi kwali okuhindura ebiragiyo bya Ruhanga ikumi nkoku turukubisanga omu kitabu kya Okuruga esura 20, ha enka’ra 3-17. Eky’omugisa mubi amakanisa ga Luzerani hamu na gandi nago gaikirize ebiragiyo binu ebirumu obuhabe omu katekisimu zago kandi bahabisize abantu n’ebiragiyo binu ebirumu obuhabe. (nitwija kwongera okukibazaho ha mutwe ogurukugamba “Akokuro’raho ka Ruhanga n’akokuro’raho k’ekisoro).”

AMARWA GA BABURONI AGARUKUTAMIIZA

Ekelezia Katolika, rundi “Malaya ruranganwa” (Okusuku’rwa 17:5), eyongire yatahya enyegesa nyingi ezitali za Baibuli omu Bukristayo nka okukugiza empiki’re Maria, kandi n’enyegesa ha butafa bw’omwoyo, ebirukwegesebwa kasumi kanu n’abantu abarukwikiririza omu kubaza n’abantu babo abafiire. Biro binu haimukireho amakanisa maingi agarukwiriza ngu abantu abafiire nibasobora okubaza n’abomezi kuba haba haroho omuteraniza. Kuba oikikiriza omu bantu abarukukuteraniza kubaza n’abafiire, ihano linu nirikinguraho orwigi rw’okubaza n’emizimu kahabisa kandi enyegesa za Setani. Okukora kw’abamalaika ba Setani nikwija kurorwa omu makanisa agatali gamu obu tuliyo nitwiri’ra akasumi aka ha mpero. (Ekyebiragiyo 18:10-12 na 2 Abasesolonika 2:90).

Okwi’ra ha meza ya Mukama waitu
The Ekelezia Katolika eyegesa ngu



omugati na viini bihinduka okufooka omubiri n'esagama ya Yesu gwonyini kuba omusesorodoti abimukya haiguru nabalizaho ebigambo by'omurwa ogu, baba nibahonga (nibaita) Yesu buhyaka buli murundi obu balya omugati kandi bakanywa viini. Nikyo omurwa gunu bagwetera ekitambiro kya misa. Gunu guli gumu ha mirwa etasemire rwatandikirweho Ekelezia Katolika. Baibuli, nukwo egamba ngu Yesu

akaitwa- omurundi gumu, kandi obutuba nitwi'ra ha meza tuba nitwijuka ekya Yesu yatukolire kutujuna (Abaheburaniya 9:24-28 na 1 Abakolinso 11:23-26). Haroho bingi ebirukwoleka nkoku amakanisa ag'abaprotositanti agagwire nago nigaija kwikiriza okwirra ha meza nka bakatuli omubwire obutali bwahara.

Endagano y'okuko'ra hamu

Tumazire okubazaaho zimu ha nyegesa ez'obuhabe (amarwa agarukutamiiza) ezibasonsekere mpora mpora omu makanisa agandi. Ky'obujune kurora omukago gwa makanisa ga Luzerani omu nsi yona (Lutheran World Federation) hamu n'Ekelezia Katolika ha kya 31st October, 1999, bakata omukono ha kihandiko ekya hamu ekwali nikibazaho enyegesa ha kwihwaho ebibi. Bingi ha bamemba b'amakanisa ga Luzerani abatamanyire kiki endagano enu eyateirweho omukono ekyerukumanyisa. Habw'okusanga ngu abakuru kandi abasomere omu makanisa ganu nibo bacwiremu okuraba omu nkurato

EBIRAGIRO BYA RUHANGA IKUMI <i>Okuruga 20: 3-17</i>	EBIRAGIRO IKUMI <i>Ebyahindwirwe abantu omu katekisimu y'Abakatuli</i>
1. Otaliba na baruhanga abandi kunu nyowe ndoho.	1. Oramyege Ruhanga omu wenka umugondezege kimu.
2. Otalyeko'ra ekisisani ekisaruirwe kyona, nobukyakuba ekisisani eky'ekintu kyona ekiri omu iguru haiguru, nobukyakuba ekiri hansi haitaka, nobukyakuba ekiri omu maizi agali hansi y'itaka: otalibinamira ebi, otalibiko'ra: baitu nyowe YAHWE Ruhanga waawe ndi Ruhanga w'ihali, ninjaniza abaana ebibi bya baisenkurubo, okuhikya obwijukuru obwa kasatu n'obwa kana obw'abantu abarukunoba; ningi'ra embabazi abantu enkumi n'enkumi abarukungonza niberinda ebiragiro byange.	2. Otalirahi'ra busa ibara lya Ruhanga.
3. Otalirahi'ra busa ibara lya Mukama Ruhanga waawe; baitu Mukama alimutaho omusango anyakurahi'ra busa ibaralye.	3. Osemezege ekiro kya Ruhanga.
4. Ijuka ekiro kya Sabiiti, okukyeza. Ebiro mukaga okolege nomara emirimo yaawe yona, iwe, nobwakuba omwana waawe omwojo, nobwakuba omuhara waawe, nobwakuba omwiru waawe, nobwakuba omuzaana waawe, nobuzakuba ente zaawe, nobwakuba omunyahanga ali omunda ya malembo gawe: baitu omu biro mukaga Mukama numwo yahangire iguru n'ensi enyanja na byona ebirumu, yahumura ha kiro kya musanju nikyo Mukama yaherire omugisa ekiro kya Sabiiti ya kyeza.	4. Otinege So na Nyoko.
5. So na nyoko obatinege: ebiro byawe bibe bingu omu nsi Mukama Ruhanga waawe eyakuha.	5. Otaliita.
6. Otaliita.	6. Otalisihana.
7. Otalisihana.	7. Otaliiba.
8. Otaliiba.	8. Oleke kuhangi'ra n'okubiiha
9. Otalihangi'ra mutahi waawe.	9. Otalyegomba omukazi w'abandi.
10. Otalyegomba enju ya mutahi waawe, otalyegomba mukazi wa mutahi waawe, nobwakuba omwiruwe, nobwakuba omuzaanawe, nobwakuba enteye, nobwakuba nkainaye nobukyakuba ekintu kyona ekya mutahi waawe.	10. Otalyegomba ebintu by'abandi.

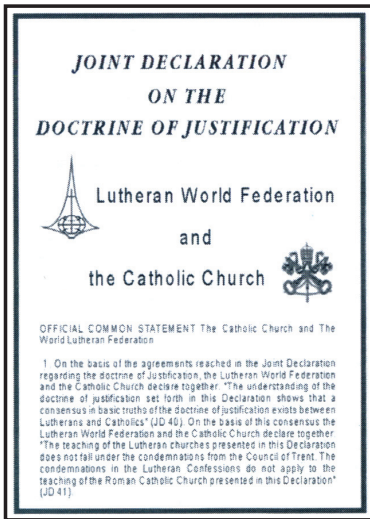
zabo eky'abantu batamanyire.

Omu "Endagano enu ey'okuko'ra hamu" egamba, omu bigambo ebindi bingi ngu, tuli basiisi kandi bahikirire omu kasumi niko kamu. Baitu Baibuli egamba kuba tuba twikirize okuhiki'ra kwa Yesu, nituba tutakwali basiisi, baitu abahikirire (1 Yohana 1:9).

Kandi, obuturaba tuli basiisi ebiro byona, nikimanyisa busaho n'omu rurajunwa. Habwokuba Baibuli egamba busaho kintu ekitasemire ekiritaha omu bukama bwa Ruhanga, kandi Yesu akaija kujuna omuntu kuruga omu kibi, hatali omu kibi (Okusuku'rw 21:27 na Matayo 1:21).

Okuhiki'ra habw'amasakaramento?

Endagano y'okuko'ra hamu eyongera egamba ngu abaikiriza baijwire okuhiki'ra, habwokuba Ruhanga abaganyira kuraba



omu kigambo n'amasakaramento. Baitu titusobora kuhabwa okuganyirwa kandi tukaforwa abahikirire habw'ebikorwa (amasakaramento). Enu niyo nkora y'Ekikatuliki, eyarugirire omu rukurato rwa Turenti omu kyasa kya 16th. Amakanisa ga Luzerani gagarukire omu Rumi kandi kunu hakyaroho ekikaguzo kinu kitakagarukirwemu. Okubatiza, n'okwi'ra ha meza ya Mukama waitu, ebicweka bimu hali ebi ebirukwetwa sakaramento, buli bw'okokuro'raho bw'ebikorwa. Titusemerire okuta ekintu kyona hagati ya Kristo naitwe okutujuna rundi okutufuora bahikirire. Oihireho obutwija hali Yesu Kristo n'ebibi byaitu nubwo tufoora abahikirire.

Okumiisira abaana enkerembe amaizi

Omu "Ndagano y'okukora hamu" hongore hagamba hati "kuraba omu kuhu'ra n'okwikiriza, omuntu natunga okuganyirwa kuraba omu kubatizibwa." Nitukimanya kurungi ngu okumisira amaizi habuso bwa baana enkerembe niyo tiketi y'okukutahya om'Ekelizia hamu n'amakanisa ga Luzerani. Omwana enkerembe tasobora kugira ekiyayeyikiriza habwe wenka. Kunu tikihihire omuntu ondi okwikiriza omu ibara lyawe. Baibuli negamba ngu okwikiriza nikuletwa okuhu'ra ekigambo kya Ruhanga, kandi ngu ogu weena alikiriza nabatizibwa nuwe alijunwa (Abarumi 10:17 na Marako 16:16). Okubatiza eri ndagano erukurwa kuruga omu ncwamu hagati y'omutima gw'omuntu hamu na Ruhanga (1 Petero 3:21) baitu omwana enkerembe tasobora kumanya amakuru g'endagano nk'egi. Buli omu kimuhikirire kubanza kuhu'ra enjiri hanyuma kandi akakora encwamu obukiraba kimuhikirire okokora encwamu erukusisana eti kuruga omu mutima gwe hagatiye na Ruhanga rundi nagwa.

Kandi, okubatiza kwa Baibuli kuli kuzikwa omu maizi nk'akokuro'raho kaharuguru omuntu hazikira obwomezibwe obwairwa obw'okusiisi, kandi ahumbuka omu bwomezi obuhyaka omu Yesu Kristo (Abarumi 6:3-6).

Charta Oecumenica

"Endagano y'obumu" kiri kihandiko ekirikubuzabuzwa, ekitarumu "nukwo agambire Mukama." Ebiro ebihingwire bingi ha bitongole bya Ekanisa ya Luzerani n'Ekeleza omu Bungereza, CEC (oruso'rokano rwa Makanisa ga Bungereza/ Conference of European Churches) hamu na CCEE (Oruso'rokano rw'Ababisopu Abakatuliki omu Bungereza/ Catholic Bishop's Conference of Europe), bakesoroleza hamu okutekaniza ekihandiko ekirukwetwa Charta Oecumenica.





Ekihandiko kinu, nikyo habw'ensonga enyingi ezirimu, eri kopi y'entegeka z'Ekelezia Katolika hamu na b'Ajeswiti omu mwaka 1995 (kurugi'ra omu rukurato orukuru rw'Abajeswiti, orw'omwaka 1995). Esonga ezahanwirweho kuruga omu rukurato orukuru orw'Abajeswiti boona nibyoleka ngu nibaija kukole'ra okuteraniza Amakanisa goona. Kandi nibetaga okuterana kunu kube hansi y'Ekelezia Katolika. Omu ndagano enu Charta Oecuminica, entegeka niyo emu negarukwamu. Negamba eti "Okuhikya obuturahikiriza ekigendererwa kyaitu Amakanisa goona okuterana hamu, nitwetaga okuko'ra hamu omu nsonga zoona ezakutuletire okwahukana okw'amaani." Kurora ngu bahikiriza kinu, nibaija okutekaho EMPANURO n'amakanisa, nambere amakanisa ago garukwija okubamanyisa enyikiriza zago. Hanyuma y'eki, nibaija okusororamu ebi ebibarakwisisaniza kandi betantale ebibatarukwiri'raniza. Baitu omwegeswa w'amazima owa Yesu naija okumanyi'ra amazima kandi omu kusaba naija kusaba Ruhanga okumukonyera okutaaha omu bumu bw'okugonza kwa Ruhanga omu buli nyikara yoona.

Charta Oecuminica/ endagano y'obumu bw'Amadiini niija kuletereza "kutamu muno amani g'obumu bunu omu by'okusoma omu masomero g'Abakristayo hamu n'okutendekwa omu by'ediini / teologia hamu n'omu matendekero aga haiguru". Twalinda tuta abasigazi baitu hali enkora ey'amani enu ey'Ekikatuliki?

Omu Charta Oecuminica nibaija kukozeza

okusabira hamu nk'Abakristayo hansi y'ebendera yabo ey'obumu. Nibagamba bati: "okusabira hamu nigwo mutima gw'obumu." Ecumenism nikimanyisa Amakanisa okweterana hamu. Kikuru muno okusaba Ruhanga, baitu tukimanye ngu enyuma y'okusaba nkoku haliyo entegeka ezindi.

Omu Charta Oecuminica nibakuza "okutebereza hamu omu Bungereza, kandi tibarukutebeza "okwiba" aba memba okuruga omu makanisa agandi. Omu bigufu ohu're enjiri baitu oikale nambere oli. Kuba kanu niko kakodyo barahondera nikimanyisa ngu obugabe bw'okutebeza kwonka n'okweta abantu kuruga omu Baburoni nikwija kuba kutakyaroho. Nituseme'ra n'amaani amaingi okuhabura abantu ha nsonga enu! Habwa Charta Oecuminica obugabe omu diini nibwija kuba buli omu kabi kakoto! Tuliyo nitwiri'ra ebiro ebya kabi muno! Kandi kya mazima amakanisa agali omu mukago gunu ogw'Obukristayo nigo garukwija kuba n'omugisa kandi nibaija kugamba habebo okubaganizamu hagati y'Amakanisa hamu n'obutebe obwacwekere ha madiini ago (sects). Hakiri leka tweteranizeho Paul arwakurasire omuhanda ogu bayesire oguhabire (Engeso. 24:14), omu kiikaro ky'okwikiririza omu makanisa agali omu mukago gunu tukamali'ra twebohere itwenka omu bumu bunu abwijwiremu enkora y'Obukatuliki. Weyongere okusomaho binu omu katabu, Charta Oecuminica).

CHARTA OECUMENICA

FOR THE
CO-OPERATION
OF CHURCHES IN
EUROPE



Geneva/
St. Gallen,
July 1999



BAHARA B'OMUSIHANI RURANGANWA

AMAKANISA AGA BAHAKANIZA AGAGWIRE

Omu kinu niturora amakanisa ga Luzerani n'amakanisa agandi aga bahakaniza/ abapurotesitanti agagwire agaliyo nigakora endagano n'okuta omukono ha ndagano y'obumu n'Ekelezia Katulika, rukyayebembeza enyegesa ezigwire nk'ensonga enkuru, gafokere "bahara ba Malaya" nkoku Baibuli ekisobo'ra omu (Okusuku'rwaa 17:5).

Omurundi gw'okubanza okusoma ebigambo "Baberi" hamu "N'omunara gwa Baberi" nuho omu kitabu kya Okubanza, esura 10 hamu na 11. Nimrod akabali Mukama, kandi omu kasumike nubwo bayombekere Omunara gwa Baberi. Baburoni kubanza kwa byona kwali kwemera endema y'Obwaruhanga. Abantu bakacwamu okwetwa'ra obwebembezi bwa Ruhanga wenka. "Baburoni" omu kukora kinu ekafooka nyina ediini zoonza ezagwire, kandi ediini yabo yali nikiriza ngu okujunwa nikuletwa ebikorwa byabo. Obutatina Ruhanga, n'endema eyakatabanguko niyo ekaba eroho. Nahabweki, nituyunga Baburoni nakatabanguko. Ekigambo "Baburoni" kimanyisa Akatabanguko.

Orubuga rwa Baburoni, orwabaireho emyaka 600 Kristo atakazairwe, narwo rukaba rwine obwokuro'raho nibwo bumu obw'obuhabe nakatabanguko. "Obukama" bunu bukahiganiza abantu ba Ruhanga kandi Baibuli nehabura abantu abakasumi kanu:

"Mwiruke omu Baburoni hagati, mwejune inywenka omuntu wena obwomezibwe muleke kumarwaho omu kutahiki'ra kwayo baitu akasumi ka Mukama okuhoora alimuhe'ra empera. Itwe twakutambire Baburoni, baitu tetambirwe..." (Yeremiya 51:6-9)

Omu kukozeza ekigambo "Rugwire Baburoni" (Okusukururwa 14:8) "Baburoni nikikozezewa nka akokuro'raho. Baibuli eba n'ebazaho amakanisa ago agali gamanyire mazima ha kubanza, baitu hati gakagwa. Kiri ky'okuro'raho ky'okusisikara okunyakubaireho omu Bukristayo. Ruhanga aliyo naturumiriza kandi natuhana hali obuhabe obuli omu Bkristayo. Amakanisa aga Luzerani gali kyokuro'raho kirungi omu nsonga enu. Matini Luza akebembeza n'amaani amaingi empinduka enu hali obusobozi bwa Papa omu kasumi ke, baitu kasumi kanu ekanisa ya Luzerani amazire kukora omukago na Rumi ha nsonga ez'amaani nyingi. Tubaire tumazire kuha eby'okuro'raho bya zimu hali ezi, baitu nabwo noiya kikirora ngu obuhabe bumazire okurangira kimu. Nahabweki, Baburoni nikimanyisa enso'rokano ezihabire ezirabihabiha abantu b'ensi enu. Oruso'rokano rwa Baburoni oruhabire niyo Ekelezia Katuliki, habwokuba ina obw'okuro'raho bwona nk'obwa Baburoni eyaira. Amakanisa ga Luzerani Nagaba purotesitanti agagwire, galiyo mporampora nigagenda ngasisana "Baburoni" kandi

bambi omweki gamazire okufoka kicweka kya "Baburoni." Baibuli eyoleka ngu okugwa kunu nikwija kuba kw'amani, habw'Ekelezia n'Amakanisa ga Luzerani... nahabwa boona abarukukwata omuhanda nugwo gumu... omu bwire obutalibwa hara kinu nitwija kuba tumazire kukirora.

Nobuharaba haroho omwirima omu by'omwoyo n'okwebaganiza hali Ruhanga nkoku kiri omu makanisa aga "Baburoni". Baingi ha bahondezi ba Yesu abesigwa bakwali omu makanisa ganu. Baingi halibo tibakaigwire amaiso gabo hali amananu ga kasumi kaitu kanu. Abake halibo bakyaina enkenyera nibakyaetaga ekyererezi ekirukumara. Tibarukurora ekisisani kya Kristo omu makanisa habarukuramiza. Mpora mpora amakanisa ganu nkoku galiyo nige Yongera kuruga ha mananu nokweteraniza n'ensi, embaganiza hagati y'ebitebe binu bibiri nijakwe Yongera. Ha kumali'ra, nihaija kubaho okwebaganizamu. Akasumi nikaija abo abarukugonza Ruhanga okukira ekintu ekindi kyona obubatarukwija okwikara omu bumu hamu nabo...

"Banyina okusisana nk'okutina Ruhanga, baitu amaani gakwo bagehakaine." (2 Timoseo 3:5)

Okuhanakwe kuruga omu Baibuli hali itwe omu kasumi kanu ak'empero nikwetegerezebwa kurungi:

"...MUTURUKEMU ABANTU BANGE..."

Okusuku'rwā 18:1-4

OBUMU OMU KRISTO

Ekitebe ky'obumu bw'amadiini nikirengaho, habw'okutwalirizibwa encwamu y'abaingi, nibata esiira ha nsonga enke namabere batarukuteza empaka, baitu nibanga kwecumitiriza ha nsonga ez'amazima batarukwikiriza. Baibuli n'egamba, ekigambo kya Ruhanga niko kisemerire okutwoleka omuhanda. Obu nubwo tusobora kuhika ha bumu obwa mananu. Baibuli esiima obumu, baitu kandi obumu obu nibuseme'ra kuba bwombekerwe ha musingi gwa Baibuli.

Nihatekwa kubamu obumu omu Kristo. Yesu akigambaho ati:

"...baikalege bamu; nka iwe, lsenyowe, okwoli omuli nyowe, nanyowe omuliwe, kandi nabo baikale omuli itwe" (Yohana 17:21-23)

Abaana ba Ruhanga nibaija kweme'ra hamu kandi nibaija kuhika omu bumu na Kristo. Obumu nitubuhikaho obutukugendera omu rulengo rwa Ruhanga tutarukutwalirizibwa encwamu ey'abaingi emirundi erukukira obwingi rutasigiki'ra ha "Nukwo agambire Mukama."

MURUGE MU BABURONI

Baibuli nesobo'ra eti ha nyikara ey'akasumi k'empero:

"Baitu habwa amarwa ag'okubihirwa okw'obusihanibwe amahanga goona gagwire; n'abakama boona ab'ensi bakasihana nauwe, abaguzi ab'ensi bakafooka abaguda obw'amaani g'okwanjukakwe" (Okusuku'rwā 18:3)

Enu eri nyikara erukutinisa, kandi haroho omusana n'omwirima. Ruhanga akyaina abantube omu "Baburoni", kandi nabo nibaija kukometerezebwa omu biro binu eby'empero. Nihaija kwimuka ekitebe ekinyina akokuro'raho ka Malaika. Kandi nikija okurangi'ra niraka erihango ebibi bya "Baburoni." Obukwenda nubwo bunu:

"Nahu'ra iraka erindi niriruga omu iguru nirigamba ngu Muturukemu abantu bange, muleke okuhabwa ha mihitoye" (Okusuku'rwā 18:4)

Okurangi'ra kunu, hamu n'obukwenda "bwa malaika wa kasatu" nibwija kuba okutere'ra okw'okumali'rayo hali omuntu. Obu oraba n'oyebara okuba kicweka ky'abantu ba Ruhanga, noseme'ra okwikiriza okuhabura kunu kandi n'okuruga omu kubihwabihwa kwa ecuminizimu.

Ekirukukurataho nitugya kurora ha bukwenza bw'okumali'ra obuliyo nibutebezebwa hati, obwire bwaitu obw'embabazi butakahoireho n'okugaruka kwa Yesu.

Obwukwenda Obwa kasatu

“Na malaika odi owa kasatu yabakuratira, nagamba n’iraka erihango ati omuntu wena obwaramya ekisoro n’ekisisani kyakyo, naikiriza enkojo ha busobwe, rundi ha mukono gwe, ogu nauwe alinywa ha marwa ag’ekiniga kya Ruhanga, agaituruirwe ag’empotole omu katema k’ekinigakye: kandi alibonabonesebwa omu mu’ro n’ekibiriti, omu maiso gab’amaraika abarukwera n’omu maiso Gomwana Gwentama: n’omuika ogw’okubonabonesebwa kwabu nugucuka ebiro n’ebiro, kunu tibanyina okuhumura nyamusana n’ekiro. Abaramya ekisoro n’ekisisani kyakyo, na boona abaikiriza enkojo y’ibara lyakyo. Nuho hali okugumisiriza kw’abahikirire, abakwata ebiragiyo bya Ruhanga, n’okwikiriza kwa Yesu”

- Okusuku’rwa esura 14, enka’ra 6-7

EMANYIKIRIZO YA RUHANGA RUNDI

AKOKURO’RAHO KEKISORO

“Akakokuro’raho ak’Ekisoro” rundi akokuro’raho ka Ruhanga” – kuli kwekomeramu ekisemerire omu biro bya ha mpero. Nikusigikiri’ra ha kutina Ruhanga rundi Abantu. Ruhanga atuhaire emanyikirizoye rundi akokuro’raho ke akarukurorwa omu biragiyo bye ekirukukwata ha kiro ky’okuhumura. Emanyikirizo eba n’ibara ly’ogu ayakozire ebiragiyo, ekitinisakye, hamu na ha rukulema. Omu kiragiyo ekirukugamba ha kiro ky’okuhumura, hagamba hati:

“Ijuka ekiro kya Sabbiti, okukyeza. Ebiro mukaga okolege n’omara emiro yaawe yoono: baitu ekiro kya musanju niyo Sabbiti hali MUKAMA Ruhanga waawe: otalikiko’raho mirimo yoono iwe, nobwakuba omwana waawe omwojo, nobwakuba omuhara waawe, nobwakuba omwiru waawe, nobwakuba omuzana waawe, nobzakuba ente zaawe, nobwakuba omunyaihanga ali munda ya malembo gaawe: Baitu omu biro mukaga MUKAMA numwo yahangire iguru n’ensi, n’enyanja n’ebintu byona eburumu, yahumura ha kiro kya musanju: nikyokya Mukama yaherire omugisa ekiro kya Sabiti, yakyeza” (Okuruga 20:8-11)

Hanu nihagamba ngu ibara ly’omukozi

w’ekiragiyo niryokya “MUKAMA,” ekitinisa ky’omukozi w’ebiragiyo nuwe “ayahangire” (Omuhangi), kandi ebikaro omukozi w’ebiragiyo ha rukulema nibyokya “iguru n’ensi,” n’enyanja kandi na byona eburumu.” Ekelezia Katolika ekicweka tinu ekakihiramu kimu omu biragiyo ebiri omu katekisimu yabo. Kinu nikimanyisa ekicweka ekirukwoleka Ruhanga nk’omukozi w’ebiragiyo nikyokya baihiremu.

Obu bamazire kukora eki, bayehu’ra bali b’obugabe okwefora bonka bakozi b’ebiragiyo, babihindura nkoku turukubisanga omu Katekisimu zabo.

Danieri, nabbi, akahandikaho ediini enu nkoku negya okwimukaho kandi “ekahindura obusumi n’ebiragiyo” (Danieri 7:25). Nobukiraba obwa Papa bukahikiriza obunabbi bunu obu bahindwire ebiragiyo ikumi bya Ruhanga, nkoku turukubisanga omu Katekisimu, ebiragiyo bya Ruhanga tibikahwahoga n’okuhikya hati. Yesu agamba:

“Mutatekereza ngu nkaija okwihaho ebiragiyo nobubyakuba eby’abanabbi; ntaije kwihaho, baitu okuhikiriza. Baitu mananukwo nimbagambira nti iguru n’ensi okuhikya obubirikahwaho, enyuguta emu nobukakuba akaragalika kamu ak’omu biragiyo tikalihwaho, okuhikya byona obubirikahiki’ra” (Matthew 5:17-18)

Ekelezia katolika etaihemu ekicweka eky’ekiro ky’okuramya kyonka baitu

ekiragiyo kyona, kandi n'ebigambo eburukuturagira okuramya Ruhanga ha kiro kya musanju omu Baibuli.

Etali Sande, ekiro ky'okubanza omu wiiki nkoku Baibuli egamba. Eky'omugisa mubi, Ekanisa ya Luzerani nayo ehondire ekirale ky'Ekelezia Katolika. Tosobora k u s a n g a ekicweka nka kinu omu K a t i k i s i m u yaba Luzerani: "Oyezege ekiro ky'okuhumura." Hanu, tosobora k u s a n g a nibabazaho kiro ki ekiba ky'okuhumura. Nahabweki, ekanisa ya Luzerani ecwiremu okuhondera ekiro ky'okuhumura ekigwire, ekyatairweho abantu hatali ekiro ky'okuhumura ekya Baibuli.

Okuhindura ekiro ky'okuhumura kuruga ha Sabbiti kugaruka ha Sande kikakorwa emyaka erukuhingura rukumi abahindwire ediini batakabaireho. Kasumi kanu, Bantu bake muno abarukumanya ekisuba kinu, kandi baingi abarukulinda Sande nk'ekiyo kyabo ky'okuhumura n'obwesigwa, obu bambi nibaikiriza ngu kinu nikyo kiro kya Baibuli eky'okuhumura. Ha nsonga enu Banyakatagara n'Abaliisa babihabihire abantu, kandi tibarusobora okutebeza ekigambo bwerebwere nkoku kiri omu Byahandikirwe.

SABBITI KIBA KIRO KI?

"Baitu kiro ki ekiba kiro kya Sabiiti ya Baibuli?" Nosobora okwekaguza. Obu turukurora ha kufa kwa Yesu, okuziikwa kwe, kandi Baibuli eyeta ekiro Yesu yafereimu "ekiyo ky'okwetekaniza" rundi ekiro Sabbiti etakahikire." Kandi handi kyetwa Good Friday. Ekiro Yesu yahumbukiremu okuruga omu kituuro kyetwa ekiro ekibanza omu wiiki, niyo Sande yaitu. Ekiro ekiri hagati y'ebiro binu bibiri kyetwa "Sabbiti," ekiro kya musanju" Satade. Yesu Mukama wa Sabbiti, akahumura omu kituuro ha Satade, kandi yahumbuka ha kiro ekihyaka eky'okukora emirimo ha Sande. Nahabweki,

Sande niyo – nkoku Baibuli egamba – ekiro ekibanza omu biro musanju ebya wiiki.

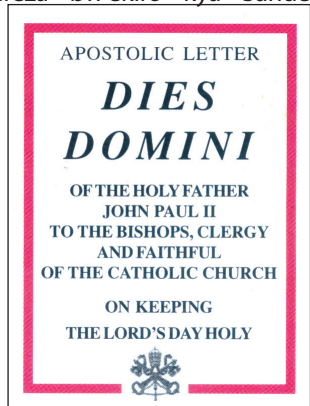
Omu Baibuli ekiro kitandika ha kairirizi (Okuhika ha kairirizi (Okuruga 1:14-19; Ebyabalevi 23:23; Nehemiya 13:16-21; Luka 23:54-56). Sabiiti ya Baibuli ey'ekiyo kya musanju, n a h a b w e k i etandika akairirizi kiro kya Furide okuhika akairirizi kiro kya Satade. Kasumi kanu Ekelezia Katolika n'A m a k a n i s a a g a n d i



ag'Abaporotesitanti galiyo nigeta Sande <<ekiyo kya Mukama>> baitu Baibuli egamba ngu Sabiiti nikyo <<kiro kya Mukama>> (Isaya 58:13). Nahabweki <<ekiyo kya Mukama>> teri Sande, baitu Sabiiti.

DIES DOMINI

Papa Yohana Paulo II akamanyi'ra omu baruhaye "Dies Domini," May 1988, ngu Sabiiti nikyo kiro kyonyini ekyo kuhumura, baitu akagamba, ataina na nsoni, ngu "Abakristayo nkoku beserwe kurangi'ra ha bw'obusinguzi obw'abasumurwire habw'esagama Kristo, Bakehu'ra baina obusobozi okuhidura amakuru ga Sabbiti okugaga'ra ha Kuhumbuka." Papa rwhumwire nauwe akahandika nagamba "emigisa ey'omwoyo hamu n'obuhereza bw'ekiyo kya Sande tukabuhebwa kuruga omu n y e g e s a z'abantu." Papa a k a g a m b a ati bakehu'ra nkoku baina obusobozi o k u k o r a e m p i d u k a enu, kandi akagumya ngu Sande nk'ekiyo ky'okuhumura eri nyegesaya bantu.



ZIMU HA NSONGA EZIRIKWOLEKA

- # Bukaimuka kuruga omu Nyanja – Okusuku’rwa 13:15. Enyanja / Amaizi = Abantu, Amahanga, n’ebitebe. Okusuku’rwa 17:15. Obwa Papa bukatandikira omu bugwa izoba bwa Bungereza, ensi ey’abantu abaingi.
- # Bukahebwa amaani gakyo, n’ekitebe, n’obusobozi bw’ekijoka – Okusuku’rwa 13:2
- # Bukafooka bulemi bw’ensi - yoona kandi bukaramibwa – Okusuku’rwa 13:3-8 ‘Katolika’ kimanyisa ‘ensi yoona.’ Kandi niyo kanisa erukukirayo Amaani kandi n’obusobozi omu nsi yoona.
- # Kikahutazibwa ekihuta ekyali ky’okukiita kandi kyayongerera kyakira – Okusuku’rwa 13:3
Omu mwaka 1798, mukuru w’ihe Beritiheri akakwata Papa yamutwara omu Bufaransa, nambere yaferire omu busuhuki. Kwali kwezi kwa February 11, 1929, ngamba nyeka Benito Mussolini na Papa Pius XII bakata omukono ha ndagano ya Literani eyahangireho ‘ihanga lya Vatikani’ – Ekanisa y’obugabe omu ihanga ly’obugabe.’
- # Ajwaire ebirukunanata n’ebirukutukura, kandi atoire eby’ezabu namabale g’omuhendo n’eruru Okusuku’rwa 17:4
- # Zinu rangi z’Abakalidinali Abakatoliki hamu nab’Abisopu.
Zinu rangi z’Abakalidinali Abakatoliki hamu nab’Abisopu.
- # Nejunanwa okujuma Ruhanga.
Okusuku’rwa 13:1,5,6
“Itwe (ba Papa) hansi hanu tuli omu kiikaro kya Ruhanga Ow’obusobozi bwona” Papa Leo XII. “Abasesorodoti Mali kandi mananukwo nibaganyira ebibi habw’okuhiki’ra n’obusobozi bahairwe Kristo” Joseph Debarbe, S.J. A Complete Catechism of the Catholic religion pg 279.
- # Ekalema kumara emyaka 1260 – Okusuku’rwa 13:5-7, Danieri 7:25
Omwaka 538AD – 1798AD (10 Feburuare)
Embara y’obunabi – Ezekyeri 4:6 – ekiro kimu habwa omwaka n’okwezi kw’ebiro 30 okwa Baibuli.
- # Ekahiganiza Abarukwera ba Ruhanga – Okusuku’rwa 17:6
Atamiire esagama ya barukwera, n’esagama y’abakaiso ba Yesu.”
- # Abantu abarukukira ha bukaikuru 80 bakabonabonesebwa kandi baitwa omu kasumi obwa Papa obu bukaba nibahamba nokubuzaho abantu.
- # # Rumi emanyirwe nkoku eyombekerwe ha busozi musanju. Okusuku’rwa 17:9 “...nemitwe musanju nizo nsozi musanju...”
- # “la citta dei colli” – Orubuga ha Busozi musanju.
- # # Neyebemberwa omuntu omu ow’Obusobozi – Okusuku’rwa 13:18.
- # # Anyina enamba etarukumanywa 666 – Okusuku’rwa 13:18. Ekitinisa ekikuru kya Papa – Vicarius Filii Die” = 666 (omusigirwa w’Omwana wa Ruhanga)

“Sande ekatandikwaho Abakatoliki, kandi obu bagamba kihikire kugyeza basigikiri’ra ha mirago yabo ey’Ekikatuli nkoku bagitongani’ra.” (The Catholic Press, Sydney, Australia, August 1900)

Hati nikirorwa bwerebwe nkoku obwokuro’raho oburukwoleka amaani g’omunyanzigwa wa Kristo “Ekisoro” nibuhiki’ra ha Bwapapa. Kikagambwa butunu n’abahakani ngu Papa nuwe aina akokuro’raho k’Omunyanzigwa wa Kristo. Kandi kinu kikagambibwa omu “Augsburg Confession of beliefs,” p. 539.

Tumazire kurora nkoku Ekelezia Katolika yaihireho emanyikirizo ya Ruhanga erukurorwa rundi akokuro’raho okuruga omu biragiro bye, nkoku kiri omu Katekisimu yabo, kandi bongera bagamba omu bukwenza bwabo obutali bumu ngu Sande niko kokuro’raho kobusobozi bwabo, kandi abo boona abarukwikirya obusobozi obw’Ekelezia beza ekiro kya Sande. (H.F. Thomas, Chancellor of Cardinal Gibbons, and Douay Catechism, p.59).

OKWI’RA HA MEEZA + N’OKWEZA SANDE

Omu baruha ye ey’obulisa, Dies Domini, Papa Yohana Paulo II akakometereza Abasesorodoti okusesemba kw’Ekikatuliki buli Sande. Kinu nikimanyisa ngu akaragira abantu kukwata emirwa ebiri rutali omu Baibuli ha murundi gumu, okwi’ra ha meeza y’Ekikatolika hamu na Sabbiti y’ebisuba. Hati nitukirora butunu, ebintu biriyo nibiija, nka Papa okuyagambire omu baruhaye eya kabiri, “Adtuendam fidem”, eyahandikirwe 28th May 1998, ogu weena rutaabe mwesigwa ha ebiragiro by’Ekelezia Katolika najja “kufubirwa nk’omuhabi.” Ebigambo binu biri nk’enjatu. Baitu titusemerire kutiina. Ogu arwina Kristo nk’omwebembeziwe ali ha rubaju oruhikire, kandi aija kuhereza abanabe amaani okusingura nobubaliba nibatinisibwa habw’okuhiganizibwa.

ENAMBA Y’EKISORO

Omukatabu, “Watch out for the power Elite and Global Union!” nitusangamu obwokuro’raho 16 oburukwoleka “Ekisoro.” Obwokuro’raho bwona nibuhiki’ra ha Kelezia Katolika, hamu n’enamba: 666. Baibuli egamba. Ngu egi nayo NAMBA Y’OMUNTU (Okusuku’rwa 13:18) kandi teri namba eruserekerwe omuzindi ezitarukurahuka kwetegerezebwa (cipher code). Abo abarukugamba okukozesa enkora enu rundi Maikuro cipu (micro chip) ngu niko

"OMUSIGIRWA W'OMWANA WA RUHANGA"

V = 5	F = 0	D = 500
I = 1	I = 1	E = 0
C = 100	L = 50	I = 1
A = 0	I = 1	501
R = 0	I = 1	53
I = 1		ZOONA
U = 5		HAMU =
S = 0		666
112		



ha mukono. Egamba eti:

"Kandi kikhambiriza bona abato na bakuru, nabaguda nabasege, nabobugabe nabairu, bahabwe enkojo ha mukono gwabu ogw'obulyo, rundi ha buso bwabo; kandi omuntu weena aleke okusobora okugura rundi n'obukwakuba okuguza, rundi anyina enkojo, niry o ibara ly'ekisoro rundi omuhendo gw'ibara lyakyo" (Okusuku'rwa 13:16-17)

kuro'raho k'ekisoro nibahabisa abantu. Eki tikina buzale bwona nakokuro'raho k'Ekisoro. Enkora enu ey'obwakalimagezi nijja kuzozesebwa okumanyi'ra abantu nokurora abo abatanyina akokuro'raho k'ekisoro nukwo batasobora kugura rundi kuguzi.

Katugaruke kurora ha namba y'ekisoro. Baibuli egamba enamba enu y'omuntu. Nuwe oha?

Bapapa boona baina ibara ly'ekitinisani kandi niryu linu VICARIUS FILII DEI, erikumanyisa "Omusigirwa w'Omwanwa wa Ruhanga"omunsi.

(soma Our Sunday Visitor"), Catholic Weekly, Bureau of investigation, Huntington, ind., 18 April 1915). Enyuguta z'Orulatini zinyina omuhendo gwazo, kuba omuntu gaitagaita omuhendo gw'ebigambo ebi, natunga 666. (V na U = 5, I = 1, C = 100, A = 0, R = 0, S = 0, L = 50, D = 500, E = 0). Zoona hamu 666.

"Enamba y'Ekisoro", "akokuro'raho k'Ekisoro", hamu "n'Ekisisani ky'Ekisoro." Nubwo bw'okuro'raho busatu bwonka omu bundi bwingi oburukutumanyisa "ekisoro." Obwokuro'raho bwona nibwolekereza ha bulemi naka, kandi bwona nibukira habwa Papa. Luza hamu nabahindwire ediini bali bahikire obu bagambire ngu Papa nuwe anyina obw'okuro'raho bw'omunyanzigwa wa Kristo.

HA BUSO RUNDI HA MUKONO

Baibuli egamba ngu akokuro'raho k'Ekisoro nikajja kwikirizibwa ha buso rundi

Hanu Baibuli neyegambi'ra yonka, oberukugamba ngu ha buso ekirukumanyisa eki nikikwata ha mutwe n'ebitekerezo, kandi omukono nikwata ha bikorwa (Ekyebiragiro 6:6-9 na Okuruga 13:8-10).

Abo - akasumi k'akokuro'raho k'ekisoro obukarahika - kandi bamazire kugambirwa amakuru g'akokuro'raho kiki kandi betegerize ensonga enu, bakagumizamu omu bitekerezo byabo okulinda Sande ekiragiro ky'Obwapapa balitunga akokuro'raho ha buso. Kandi abaratunga ak'okuro'raho ha mukono gwabo, nibaija kukyoleka n'omukono gwabo, nibaija byabo encwamu yabo okweri. Nibaija kuba nibakora ha Sabbiti ya Mukama, kandi nibaikiriza kuhumuza emikono yabo ha Sabiiti y'ebisuba. Bombi babiri abo nibaija kutunga "akokuro'raho k'ekisoro".

Omubigufu: Okutunga "akokuro'raho k'ekisoro" nikimanyisa ngu omuntu ugu naba akozire encwamu niyo emu ney'EKISORO eki, kandi nauwe narwani'ra etekereza erukuhakaniza Ekigambo kya Ruhanga.

Obu, abantu abaingi nibaikiriza kwoleka okwebundaliza abalemi b'ensi, obubarukukora eki nibaija kutunga "akokuro'raho k'ekisoro," abake muno nibaija kucwamu okwebundaliza Ruhanga kandi n'okumuhu'ra nk'omulemi wabo nibaija kutunga "Eman'yikirizo ya Ruhanga".

Hali abo abarukugya kutunga "akokuro'raho k'ekisoro," okuhabura kunu nikuruga omu iguru:

“Omuntu weena obwaramya ekisoro n’ekisisani kyakyo, naikiriza enkojo (akokuro’raho) ha busobwe, rundi ha mukonogwe, ogu nauwe alinywa ha marwa ag’ekiniga kya Ruhanga, agaiturwirweagempotole omukatema k’ekinigakye: kandi alibonabonesebwa omu mu’ro n’ekibiriti, omu maiso g’abamaraika abarukwera n’omu maiso g’Omwana gw’Entama”
(Okusuku’rwa 14:9-10)

“Baitu busaho n’omu arukwija kugwerwa ekiniga kya Ruhanga okuhikya amazima gamazire okuhika omu ntekerezaye kandi n’encwamu y’omutima gwe ekaganga. Haroho baingi abatakatungire omugisa okuhu’ra amazima ganu ag’embaganiza habwa kasumi kanu. Obujunanizibwa bw’okulinda Ekiragiro kyakana tibakabumanyire omu musana gwakyo gw’enyini. Ogu arukusoma buli mutima, kandi nalenga buli kigendererwa tarukwija kusiga omuntu wena arukugonza kwetegereza amazima, okubihwabihwa omu nsonga enu ey’orutaro runu. Ekiragiro tikirikwija kuhambirizibwa abantu omu butamanya. Buli muntu naija kubanza kumanya amazima agarukumara nukwo omugezi asobole kukora encwa ye.” (“The Great Controversy”, p. 605)

Eky’omugisa mubi, baingi nibaija kusingurwa okuhambirizibwa kuruga omu b’obusobozi kandi bahabwe akokuro’raho k’ekisoro, habw’okutiina kuferwa emirimo yabo rundi okuburwa eby’okulya neby’okujwara. Baitu omwegeswa ow’amazima wa Kristo naija kuguma habwokuba Ruhanga nuwe naija kumukonyera kuraba omu bwire bw’okumali’ra obw’akabi obuburahika.

IWE NOIJA KUKOMAMU BUSOBOZI KI?

Omu katabu kanu akake, omazire kuhebwa kukora encwamu okuhondera busobozi ki: Yesu, rwatandikireho Sabbiti (Satade), rundi Obwapapa, oburukukuza okulinda n’okweza Sande. Kusigiki’ra ha kisisani kinu nitwija okuhaho ensobo’ra. Yesu aketaaba omu kuhanga. Baibuli egamba “Ebintu byona bikahangwa

habw’ogu” (Yohana 1:1-3; 14). Aketaaba omu kutekaho Sabbiti, kandi Baibuli egamba ngu Yesu nuwe mukama wa Sabbiti (Marako 2:28). Nahabweki kuba haloho omuntu aruseremire okuhindura ekiro ky’okuhumura, naseme’ra kuba ali Yesu Kristo wenyini. Baitu nosobora kutunga ekigambo nobukyakuba kimu kyonka kuruga omu kanwa ka Yesu ekirukututanga kulinda Sabbiti kandi kikatungira kulinda Sande nk’ekiro ky’okuhumura? Tusangirwe tusomere ngu nobuyakuba enyuguta emu rundi akaragalika kamu omu biragiro tikalihwaho...

“Yesu Kristo nasisana okumu ijo, na hati n’ebiro byona.”
(Abaheburaniya 13:8)

Kinu nikitugambira ngu ebiragiro bya Ruhanga nibikyakora, n’ekiragiro Sabbiti numwo kiri.

Nahabweki ekikaguzo kiri: Busobozi ki iwe obworakomamu; abo abali enyuma y’ekiragiro ekyatirweho abantu na Sande nk’ekiro ky’okuhumura, rundi Ruhanga n’ekiro kye ky’okuhumura, Sabbiti (Satade)?

Baibuli egamba ekigarukwamu kyawe ha kikaguzo kinu niyo niija kuba kirengo omu biro bya ha mpero: noija kuramya ekisoro nokuhabwa akokuro’raho kakyu, i.e. Sande nk’ekiro ky’okuhumura nk’obwapapa burukugamba, rundi noija kuramya Ruhanga kandi n’okumworobera nolinda Sabbiti? (Okusuku’rwa 13:15 – 17; 14:9-12).

Buli omu naija kukora encwamu y’ensonga enu obu eramara kukiranurwa. Akatabu kanu kagederire okukukonyera okukora encwamu enu, baitu osobora kusoma eburukiraho omu kitabu “Obulemu Orukooto” rundi omu katabu “Obugabe omu kabi.” Nahabweki Sabbiti niyo erukwija kufooka kirengo ky’amaani ha buhulizi, habwokuba ensonga y’amazima n’okuramya nikyo kigendererwa kyonyini ky’obulemu bunu. Abantu obu baralengwa n’ekirengo ky’okumali’ra nihaija kusarwaho omusitale hagati yabo abarukuhereza Ruhanga nabo abatarukumuhereza. Okukwijukya Sabbiti y’ebisuba – nk’ekiragiro ky’ensi okukiri, baitu kugenderire okuhakaniza ekiragiro kya kana – nikwija kuba kuli kugumya okwebundaliza obulemi oburukuhakaniza Ruhanga, hanyuma kulinda Sabbiti eya mazima ha bw’okworobera ebiragiro bya Ruhanga kwija kuba kugumya okwebundaliza

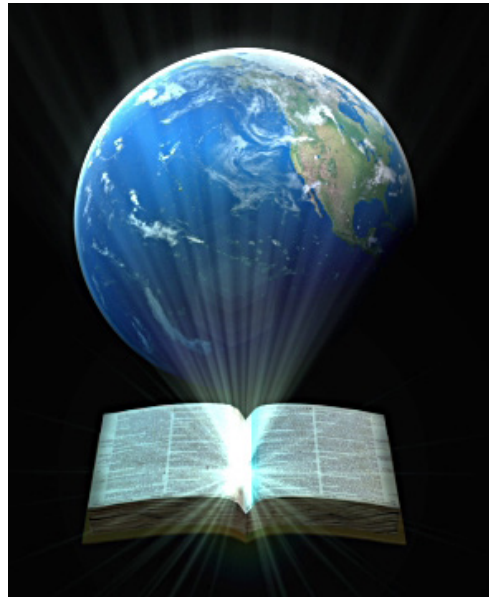
Omuhangi. Obu orubaju rumu nirwija kwikiriza akokuro'raho akokwebundaliza obulemi bw'ensi, kandi orubaju orundi nirwija kukomamu akokuro'raho kokwebundaliza obusobozi bwa Ruhanga hanyuma nibo abo abarahebwa "Emanyikirizo ya Ruhanga".

EMANYIKIRIZO YA RUHANGA HA BUSO BWABWE

Nubukiraba nti ekokuro'raho ka Ruhanga akaharuguru kali omu kiragiyo kye eky'ekiro ky'okuhumura, kandi na Ruhanga nagamba ati Sabbiti kali kokuro'raho hagatiye n'abantu be (Ezekyeri 20:12;20), twetegereza ngu emanyikirizo abaana ba Ruhanga barahabwa eri ha buso bwabo, obwemi hansi hanu butakahoireho, nibaija okuba n'engeso ez'embaganiza. Emanyikirizo enu hanyuma ija kuhebwa abaikiriza abaraba bakizire obwemi kandi basingwire omu bulemu "n'akokuro'raho k'ekisoro."

Emanyikirizo ya Ruhanga nikokokuro'raho Ruhanga arukugondeza abaana be. Baibuli negamba abo abarayegarukamu bakaikiriza Kristo baraganizibwe Omwoyo Arukwera nka emanyikirizo. Omwikiriza arwina Omwoyo Arukwera omu bwomezibwe kuba aikara hamu na Kristo kandi akakora okugonza kwe (Abefeso 1:13; na Engeso. 5:32). Baitu hati leka turole okutebwaho emanyikirizo okurakorwa Malaika wa Ruhanga akacu kake Yesu atakagarukire. Baibuli negamba ngu malaika wa Ruhanga naija kuta "Emanyikirizo ya Ruhanga" ha buso bwabo abarukusinda kandi niba'ra habw'ebinugwa ebirukusangwa kandi n'ebirukukorwa omuli abo abarukweyeta b'ebembezi b'emyoyo y'abantu ba Ruhanga. "Emanyikirizo ya Ruhanga" ha buso k'okuro'raho Abamalaika (hatali abantu) nibo basobora basobora okukarora (Ezekyeri 9:4-6). Emanyikirizo ya Ruhanga kuba ha buso nikimanyisa okuhama omu mazima, omu magezi, hamu n'omu by'omwoyo nukwo abaana ba Ruhanga batasobora kutengesibwa (Okusuku'rw'a 14:1-6).

Abo abatarukweyesiga, baitu nibundaza bonka omu maiso ga Ruhanga, baitu hamu n'amaani g'Omwoyo Arukwera nibomerera omu kugonza kwa Ruhanga, nibaikiriza sitampu y'iguru nibetekaniriza okutunga "Emanyikirizo ya Ruhanga." Sitampu enu niija kutebwa ha buso bwabo, engeso zabo nizijja kuguma nizera, kandi



zitanayina kamogo obusinge obutahwaho. Nahabweki "emanyikirizo ya Ruhanga," rundi sitampu ye y'okurabibwaho, niija kuhebwa abo bonka abanyina Omwoyo wa Ruhanga, kandi nibaija, omu mulingo nigwo gumu, okuhebwa amaani omu mwoyo nukwo batasobora kutengesebwa. Busaho arusobora kubakora kubi, emihito obwerija, kandi baliba betekanize okwikara na Kristo obwaliija okutwara abahondezibe hamu nauwe...

"Narora nk'enyanja yendo'rwamu ejwanganizemu n'omu'ro; abaruga hali ekisoro n'ekisisani kyakyo n'omuhendo gw'ibara lyakyo basingwire, kandi bemerire ha nyanja y'endo'rwamu, banyina enanga za Ruhanga" (Okusuku'rw'a 15:2)

Yohana akasobora kurora nabo abali basingwire "akokuro'raho k'ekisoro," bemerire omu maiso g'ekitebe kya Yesu, ekinyakuli omu iguru (Okusuku'rw'a 4:2 na 7:9). BALI BASINGUZI. Kinu nikitugambira ngu bali omu bulemu. Abajunirwe abalisangwaho Yesu nagaruka, baliba bamazire kuraba omu kulengwa kw'amaani na "kokuro'raho k'ekisoro."

Emanyikirizo ya Ruhanga rundi akokuro'raho k'ekisoro nikaija kuba kirengo ky'amaani ekiracwamu emali'ra yaitu

ha bw'obusinge bwona. Nikyo kirengo abasigaireho ba Ruhanga bararabamu batakahairwe emanyikirizo. Abo boona abarayorobera Ruhanga nibakwata ebiragirobye, kandi bakanga okwikiriza Sabbiti ey'ebisuba (Sande), nibaija okweteka hansi y'ebendera ya Ruhanga kandi balihebwa "emanyikirizo ya Ruhanga Omwomezi".

Abo abarukukwatwa ensoni habw'amazima aganyina edugi'ro yago hali Ruhanga, kandi nibaikiriza Sabbiti ya Sande, nibaija kuhabwa akokuroraho k'ekisoro.

Hati bunu kali kasumi kaawe okwetekaniza. "Emanyikirizo ya Ruhanga terukwiya kutebwa ha buso bw'Omusaija rundi Omukazi atasemezibwe. Terikwiya kutebwa ha buso bw'Omusaija rundi Omukazi arukwegomba, kandi nagonza ensi. Terikwiya kutekwa h'abasaija rundi abakazi abarukubaza ebisuba rundi ow'obugoba omu mitima yabo. Abo boona abarutungamanyikirizo ya Ruhanga nubwo abaraba bataina nsobi yoona omu maiso ga Ruhanga - nubwo abo ekigendererwa kyabo ekikuru niryoyiguru.

EKITEBE KY'OKURAMYA HA SANDE KITANDIKIRE

Haroho ekitebe omunsi yoona ekyabarukusagika kuramyha sunde. Papa Francis - omu Jeswiti - naija kwongeramu Sande nk'ekiro ky'okuhumura. Ebitebe by'amadiini eby'amaani nka binu "The Christian Coalition" hamu na "The European Sunday Alliance" nibitugambira ngu kitusemerire kugaruka ha biragiro ikumi ebya Ruhanga. Omu kitebe ky'Omukago gwa Bungereza (EU), Abaporotesitanti na Bakatuliki bakira okuseruliriza zimu ha nsonga ha barukwikiraniza, kandi Sande nk'ekiro ky'okuhumura eri emu hali ezo. Hati nibaija kukozeza ebiragiro "okulinda nk'ekiro kya wiiki eky'okuhumura." Omu Bungereza obumu bw'ediini, CEC, hamu n'ekitebe

omu Bungereza Ekirukulinda Sande, nibagonza okuteraniza amakanisa omu nkora y'Ekikatuliki, na Sande niija kuba nerorwa nk'ekiro ky'okuhumura kwa buli kasumi. Akasumi omukama Harald V obuyajwekerwe nk'Omukama wa Norwe, akagonza omukorogwe ogw'okumusabira omugisa gube ha kiro kya Sande nukwo kisobole kuhaisa ekiro kya Sande amaani g'okurorwa nk'ekiro ky'okuhumura. Ba Bisopu na Basesorodoti nibaramiriza okugarwaho kw'ebijukyo bya Sande. Bamu halibo nibetaga ekitebe ekirarwani'ra ekiro ky'okuhumura, kandi obu abandi halibo baliyo nibarwani'ra ebifubiro ebratebwaho habwabo abarukucwa obusinge bw'ekiro ekirukwera.

Niturora nkoku ba Bisopu n'Abaliisa nkoku baliyo nibataha ebitebe by'okusubu'rana, ebitongole eburukurwani'ra eby'obuhangwa, kandi enkora ezindi nyingi omu by'okusuburana na mako'ro n'ekigendererwa ky'okulinda Sande n'okugifora ekiro ky'okuhumura eky'embaganiza omu wiiki. Ebigendererwa byabo nibisobora kuba birungi, nkoku kirukuragirwa, kandi kirungi habwokuba nibagonza ekiro ky'okuhumura ky'embaganiza. Gali mazima nitwetaga kwemereza ebiturukukora, tukahumura nukwo tukatunga okugarurwa buhyaka omu omu mwoyo n'omu biri. Baitu abarukwetwa Abakristayo obu baraba nibatamu amaani ekiro ky'okuhumura, nikiseme'ra okuba ekiro Omuhangi yayereze kandi yaha omugisa, Sabbiti ekiro kya musanju omu wiiki nkoku kiri omu Baibuli. Kandi tikihihire omuntu wena okuhambirizibwa kulinda ekiro ky'okuhumura ekicwirwemu gavumenti. Okulinda n'okweza ekiro ky'ohumura nikiseme'ra omuntu ayegondeze wenka hatali kuhambirizibwa. Baibuli negamba obugabe bw'okwecweramu nibwiya okwihwaho ha nsonga enu. Tuliyo nturora entekaniza z'amadiini ezegenderire kuhambiriza abantu eki.



AKOKURO'RAHO K'EKISORO KALI HAIHI

KUHIKA

Ekirengo eky' "akokuro'raho k'ekisoro" nikija kwija Sande nk'ekiro ky'okuhumura obu erahambirizibwa rundi ekuragirwa, ekiri haihi kukorwa ebiri bike omu maiso aho.

Nikyo kimu, hati obutumazire okumanya obugobya obukozirwe ha kiro ky'okuhumura, kituhikirire okugira encwa twakora hati (Yakobo 4:17). Kikuru muno kurora ngu obwomezi bwaitu bwona twabuta ha rubaju rwa Yesu habw'ensonga enu hati, nukwo tusobole kuhabwa Omwoyo Arukwera nka endugi'ro y'amaani gaitu omu kukora encwamu kandi n'ebirengo ebirukwija omu maiso.

ABASIGAIHEHO NIBAJA KUGUMISIRIZA; NIBAJA KUKWATA EBIRAGIRO BYA RUHANGA HAMU N'ENYEGESA YA YESU

Baibuli egambaho abo abatalikiriza ekiro ky'okuhumura eky'ekisuba ekyatairwe abantu eti:

"Nuh hali okugumisiriza kw'abahikirire, abakwata ebiragiro bya Ruhanga n'okwikiriza Yesu"
(Okusukurwa 14:12)

Nahabweki, kituhikirire okwemanyiza ebiragiro bya Ruhanga na byona Yesu ebiyaikirizaga.

Baibuli ekisobo'ra kurungi ngu nihajja kubaho urutaro orw'amaani omu kasumi ka ha mpero Yesu atakagarukire. Abo abatairakire akakokuro'raho k'ekisoro nibajja kunyigirizibwa omu buli nyikara yoona. Negamba tibarukwija kusobora kugura rundi kuguza, kandi naihajja kutebwaho ebiragiro okubaita (Okusukurwa 13:15-17). Kandi ensi yoona erihuni'ra kandi ehondera Obwa Papa ("Ekisoro"), baitu abasigaireho abesigwa ha bantu ba Ruhanga tibarukwija kusingurwa okunyigirizibwa kunu. Baibuli egamba batesise n'omukazi oli omusihani (amakanisa, 2 Abakolinso 11:2); habwokuba bajja kuba bali nk'empiki're. Nukwo kugamba, tibarukwija kwikiriza "amarwa g'obusihani bwa Baburoni" baitu barang'ire n'iraka erirungi "obukwenda bwa bamalaika abasatu," kandi boleke engeso za Ruhanga omu bwomezi bwabu. Tibarukwija kwikiriza okwenyumiza okuzooka omulibo, baitu okuhondera omuhanda gwa Ruhanga – nibebemberwa Omwoyo Arukwera. Hali bbo nikibagambwaho...

"Nibo bakuratira Omwana Gwentama (Yesu) nambere agenda hoona...," "kandi omukanwa kabu tihazokamu ebisuba: tibaloho kamogo omu maiso g'ekitebe kya Ruhanga" (Okusukurwa 14:1-5)

Bereze obwomezi bwabu omuli Kristo, kandi batungire Omwoyo Arukwera nk'endugi'ro y'amaani habw'obwomezi bwabu nukwo basobole okwome'ra bali bahikirire omu maiso ga Ruhanga n'abantu.

Negamba eti tibaina kamogo. Kyonyini ekigambwaho entama eza ezahongwaga omu Ndagano Enkuru. Zinu zayolekerezaga hali Kristo arwali ataina kamogo. N'Omwoyo Arukwera omuli itwe, nitusobora naitwe okwoleka engeso za Kristo omu bwomezi bwaitu, kandi naitwe titurukwija kusiisa. Hatabaho okukyetegeza kubi. Titusobora okutungira kinu, habwaitu itweka baitu habw'amaani ga Ruhanga agarukuko'ra omuli itwe kandi n'okutukonyera okukora nk'okugonza kwa Ruhanga oku kuli. (1 Petero 1:14-16 na Abafiripi 2:12-13). Nahabweki, Baibuli nekutera ibanja: kakuba oyehu'ra tosemerire kuba wa Ruhanga, rundi notiina ebirukwija omu maiso, okimanye ngu Omwoyo Arukwera aliyo nakweta okwija hali Yesu, n'omugugu gwawe ogw'ekibi hati! Teki ebibi byawe byona hansi y'ebigere bya Yesu kuraba omu kumusaba, nukwo asobole okulihi'ra ebibi byawe, kandi asobole okusemeza ebyawe byona n'abantu abosobora kuba osobize, rundi abakusobize. Hati okuhiki'ra kunu nikwija kufoka kwawe. Akasumi niko kamu, nitutekwa kusaba amaani g'Omwoyo Arukwera okutukonyera kugumizamu omu rugendo rwaitu hamu na Kristo, nukwo tusobole okwome'ra omu kuhiki'ra omu buli kintu kyona. Habw'embabazi za Ruhanga nitwija kuba twetekanize obwaraba naija bwango kutabara abantu be hamu nauwe.

EKISISANI KY'EKISORO

Nkoku obwa Papa burukhikiriza obw'okuro'raho bwona oburukwoleka "ekisoro" omu Baibuli, "ekisisani ky'ekisoro" nikitekwa kuba kicweka ky'enkorwa enu.

"Ekisisani ky'ekisoro" nikimanyisa okuhakaniza (Obupurotesitanti) okugwire ekiresirwe amakanisa ga Bapropesitanti

kutandika okuse'ra obusagiki nukwo gavumenti esobole kuhambiriza abantu okuramya n'okuhondera n'ebitekerezo byabo.

Omu Bungereza, mahanga maingi againa ediini y'ihanga. Gavumenti n'ekalisa nibiko'ra hamu. Ekanisa netunga obusagiki kuruga omu gavumenti okukora ebigendererwa byayo. Hati enu eri nkora nk'ey'Ekikatuliki. Omu kasumi ka hagati y'emyaka y'omwirima, twalitwina eby'okuro'raho ebirungi nkoku Ekelezia Katolika yakozesaga amaani gayo kandi n'okukozesa okubonabonesa abantu ababaga bali b'enyikiriza ezindi. Baibuli egamba okukozesa kubi obusobozi nukwo kumu nikwija okugaruka kubaho omu kasumi ka ha mpero (Okusuku'ruwa 13:11-18). Nkoku Amerika etagira enkora y'ediini n'ihanga omu biragiyo byayo, omuntu asobora kutekereza ati tikisoboka omu nsi nk'enu enkora nk'eyagavumenti ya Papa kutandikwaho, baitu Baibuli ekisobora kurungi ngu kinu nikyo nikigenda kubaho. Nibaija kukozeza gavumenti okurabyaho ebiragiyo, kukira muno ebiragiyo ebirukukwata ha kulinda Sande nk'ekiro ekirukwera.

Baitu osobora kugamba, Amerika eri ensi y'obugabe omu by'ediini. Ego, Baibuli egilengesaniza nk'omwana gw'entama enyina amahebe abiri kandi yagamba nk'ekijoka. Omu byafayo byayo Amerika nekyatandika akarorwa nk'ensi y'obugabe

omu diini. Amahembe g'omwana gw'entama nigamanyisa obusigazi, okutagira musango, n'okwebundaza – engeso zenyini Amerika ezi yalinazo obwekaba nekyatandika ha mpero y'ekyasa kya 18th. Gavumenti y'Obuprotestanti kandi y'obusobozi bwona bwali omu bantu egi niyo yali misingi mikuru. Obugabe omu diini bukagumibwa, nukwo buli omu akaba aina obulyo kuhereza Ruhanga nk'entekerezaye okweri. Baibuli eyoleka, ngu enkora enu erihinduka kandi ihanga eri, ha mpero, lirigamba nk'ekijoka. Ihanga libaliza omu nkuruto zalyo ezirukurabyaho ebiragiyo.

Baingi abarozire nkoku orukurato orukuru orwihanga lya America (congress) rutandikire kutaho ebiragiyo ebikwatagaine n'ebiyediini nka HR 2431. Ekiragiyo kinu nikiha abo boona abakomerwe buhyaka omu ofice obusobozi okwikara nibaserulizaho ebitebe by'amadiini okwetorora ensi yona. Abo boona abarukuhiganiza amadiini agandi nibaija kufubirwa. Ofisi enu niyo eracwamu ebiri omu kuhiganiza omu madiini. Akatabu kanu, nk'ekyokuro'raho manya nako karabarwa nk'okuhiganiza Ekelezia Katolika?

Ebiragiyo bya America bigamba ngu teriragiyo ebiragiyo ebikwatiraine n'ediini. Negamba "orukurato orukuru orw'ihanga tirulikora ebiragiyo ebirukutanga okutandikwaho kw'ediini yona, nobukwakuba kutanga omuntu weena kukora nk'enyikirizaye okweri." Kuraba omu kunagiriza okweraga kunu okw'obugabe, mananukwo abalemi abakuru omwihanga basoborabata okutafaho ebiragiyo nk'ebi. Kinu kimazire kutandikwaho, kandi n'ebindi nibikyajja. Ego, Baibuli egamba obusobozi bwona obw'Obwapapa(ekisoro) ky'okubanza) nibwija kukozezebwa Amerika (ekisoro kya kabiri) omu kiikaro ky'Obwapapa. Nibaija kwanjura "ekisisani ky'ekisoro." Batandikire kukikora na hati.

AMERICA NIYO NIJJA KWEBEMBERA KUTANDIKAHO

OKULINDA SANDE N'EKIRAGIRO

Nikiija kuhuniriza baingi kurora ngu America yonyini niyo eyebembire okutandikwaho kwa "akokuro'raho k'ekisoro" (okulinda Sande n'ekiragiyo), hanyuma n'amahanga agandi gagikuratire. Abo boona abarahakaniza bakirimaani banu (Obupurotesitanti obugwire hamu N'obukatuliki) kandi batatungire akokuro'raho "k'ekisoro," nibaija kurorwa nka banyanzigwa abaraba nibajunanizibwa habw'akabi, n'ebigwererezi kandi nka

H.R. 2431

International Religious Freedom Act of 1998

Signed into law
October 27, 1998
by the President of
the United States of America
William J. Clinton



barukutalibaniza obusinge bw'ensi. Baibuli n'egamba ngu, ha mpero, ebiragiro nibiija kutebwaho okubahwerekereza. (Okusuku'rwā 13:11-16). Hakaire ako nuho Yesu Kristo, omujuni w'ensi arazira okucungura abantu be. (Oyeyongere okusoma ha mutwe "ekisoro ekirukusisana omwana gw'entama" omu kitabu "the Great Controversy," pp.439-445.)

EKIFUBIRO EKIRIKUTINISA

Baibuli nekisobo'ra kurungi ngu abo abaratunga "akokuro'raho k'ekisoro" nibo nibaija kuba b'okubanza okutunga okubonabonesibwa okurukutinisa omu kasumi "k'emihito musanju" erurajja orwigi rw'embabazi rutakakingirweho (Okusuku'rwā 15:5-8). Nahagamba hati omu Baibuli:

"Nahu'ra iraka eriruga omu yekaru nirigambira bamaraike omusanju ngu mugende musese ebibindi omusanju eby'ekiniga kya Ruhanga hansi. Owokubanza yagenda, yasesa ekibindikye hansi; kyafoka ekihoya ekibi eky'obujune ha bantu abakaba banyina akokuro'raho k'ekisoro, abaramyaga ekisisani kyakyo" (Okusukurwa 16:1-2)

Emihito mukaga erukuhonderana neruga omu bibindi by'ekiniga kya Ruhanga, erihikaho abo abaikirize "akokuro'raho k'ekisoro," obu abaana ba Ruhanga nibaija

kuba nibalya bugana (Okusuku'rwā 16:1-2). Hati buli omu nahikwaho amaani agarukuhwerekereza aga Setani. nikaija kubaho Setani nabo abali ha rubajurwe ha kumali'ra nibaija kuhwerekerezebwa omu'ro n'ekibiriti. Baibuli n'ekisobo'raho eti.

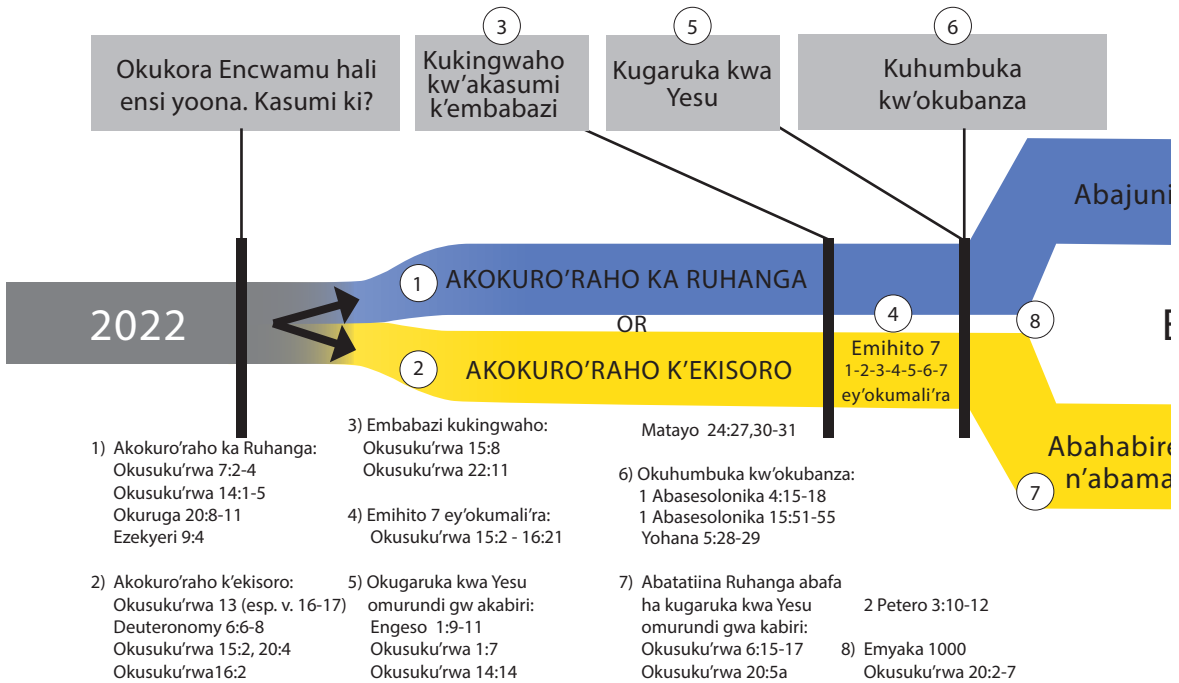
"Baitu abatiini, n'abatarukwikiriza, n'abagwagwa, n'abaisi, n'abasihani, n'abarogo, n'abaramya ebisisani, n'abebisuba boona, omugabo gwabu guliba omu nyanja erukwaka omu'ro n'ekibiriti; nukwo okufa kwa kabiri" (Okusuku'rwā 21:8)

Abo abahakanize Ruhanga nibaija okucwerwa omusango nk'engeso zabo okuziri omu kasumi ako, kandi balihwerekerezebwa (Okusuku'rwā 20:11-15 na Maraki 4:1).

Kunu nikwo okuhwerekereza ekibi nabo abali ha rubaju rwakyo.

Hanyuma Ruhanga naija kuhanga iguru erihyaka n'ensi empyaka nambere okuhiki'ra kuraikaraga. Omuntu aligaruka kwikara omu paradiso eyiyali aferirwe – omu Adeni nambere ekibi kitalyongera okubaho omurundi ogundi kandl omuntu alyongera kubaza na Ruhanga maiso na maiso obundi, habwokuba baliba bamazire kuhabwa omubiri gw'ekitinisa (1 Abakolinso 15:50-54).

Kinu nikyo tusemerire okutaho omutima, kandi okutalibana kwa hanu tikulingana ekitinisa ekyabahikirire balihihikaho. Leka tusabe Omwoyo Arukwera okutuhikya oku. Obwokuro'raho bw'akasumi kanu nibwoleka ngu akasumi kanu tikali hara.



ABAJUNIRWE NIBO BALIBANZA KUGENDA OM'IGURU

Yesu obwaragaruka, abajunirwe nibaija okutwarwa haiguru omu mwanya hanyuma batwarwe omu iguru. Kinu nikisobororwa omu Baibuli:

Baitu nitubagambira kinu omu kigambo kya Mukama waitu ngu itwe abali bomezi, abaikaraho okuhikya okwijakwa Mukama waitu, tutulibanza abo abagwijagire. Baitu Mukama waitu wenyini alisirimuka okuruga omu iguru, n'okugambira haiguru, n'iraka erya maraika omukuru, n'engwara ya Ruhanga: kandi abafire omu Kristo nibo balibanza okuhumbuka: nubwo naitwe abomezi abasigaraho tulitwarwa hamu nabo omu bicu, okutang'ira Mukama waitu omu mwanya: kandi nukwo tuliikara tuti na Mukama waitu ebiro byona" (1 Abasesolonika 4:15-17; Abafiripi 3:20-21; Yohana 14:1-3).

Abajunirwe balitwarwa hamu haiguru omu mwanya okutang'ira Mukama. Yesu talihika ha nsi akasumi ako, baitu abajunirwe nibo balitwarwa haiguru omu mwanya. Abo basemerire iguru (Okusuku'rwa

15:2). Baibuli egamaba ngu abajunirwe balikara omu iguru kumara emyaka 1000 (Okusuku'rwa 20:4). Kanu kaliba kasumi k'ekitinisa ekingi, tuli hamu na Yesu, omujuni waitu, hamu nabajunirwe. Baitu kandi kaliba kasumi kakuru muno. Baibuli neyoleka ngu abajunirwe balika'ra okucwa emisango. Balirora ngu abo abatarajunirwe Ruhanga akabacwera omusanga omu bwinganiza.

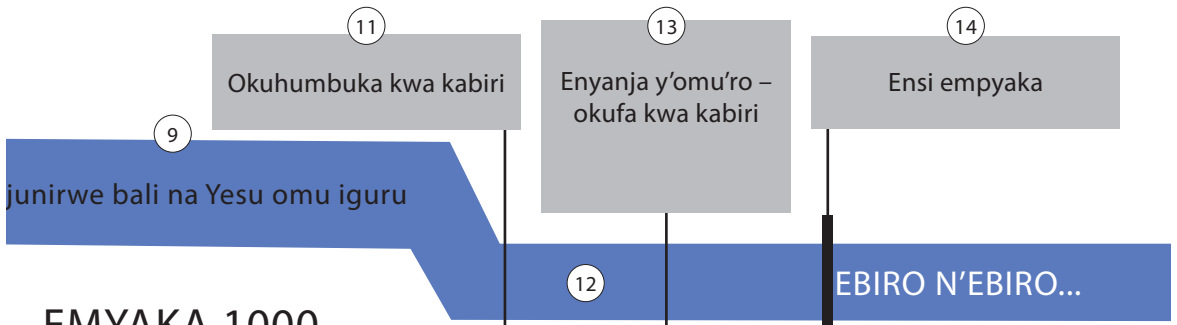
Hanyumay'emyaka 1000, abatarajunirwe nibaija kuhumbuka kuruga omu bitu'ro kandi batunge okucwerwa omusango gw'okumali'ra. Balinagwa omu nyanja y'omu'ro erumazirwe kusobororwaho.

Oijuke kwegaho ekisisani ekiri eruguru ekirukwoleka nkoku ebyafayo birahonderana!

RUHANAGA AROHO KUTANGIRA

Nobukiraba nikirorwa ngu abalemi b'ensi baina Amani maingi kasumi kanu, baitu Ruhanga aroho kutangira enyikara. Naija kuramura akasumi araija kucungura abantube kubatwara nambere ali – omu iguru (Yohana 14:1-3). Nahabweki Baibuli esobo'ra ekiruga omu omubulemu bunu omu mulingu gunu:

"Narora nk'enyanja ey'endororwamu ejwanganizemu n'omu'ro; abaruga



9) Abajunirwe bali na Yesu omu iguru: Yohana 14:1-3 Okusuku'rwā 20:4 & 6 Okusuku'rwā 15:2-4 Okusuku'rwā 7:9-17 1Abakolinso 6:2-3

10) Ibire boona baikara bafiire. Satan amalaikabe kuboherwa omu nsi

9) Abajunirwe bali na Yesu omu iguru: Yohana 14:1-3 Okusuku'rwā 20:4 & 6 Okusuku'rwā 15:2-4 Okusuku'rwā 7:9-17 1Abakolinso 6:2-3

10) Setani n'abamalaika be omu nsi okumara emyaka Okusuku'rwā 20:1-3 Yeremiya 4:23-26

11) Okuhumbuka kwa kabiri: Yohana 5:28-29 Okusuku'rwā 20:5a

12) Yerusalemu oruhuka okusirimuka: Zakaliya 14:3-9 Okusuku'rwā 21:2&10

13) Enyanja y'omu'ro: Setani n'ekibi okuhwerekerezebwa ebiro byona: Okusuku'rwā 20:7-9 Okusuku'rwā 20:13-15 Okusuku'rwā 21:8 Maraki 4:1-4 Ilisaya 5:24

14) Ensi empyaka: Okusuku'rwā 21:1-5 Okusuku'rwā 22:1-5 2 Petero 3:11-13

hali ekisoro n'ekisisani kyakyo n'omuhendo gw'ibara lyakyo basingwire, kandi bemerire ha nyanja y'endororwamu, banyina enanga za Ruhanga. Kandi baziina ekizina ekyā Musa omwiru wa Ruhanga, n'ekizina ky'Omwana Gwentama, nibagamba ngu Ebiwakoziye bikuru kandi byamahano, ai Mukama Ruhanga Owobusobozi bwona; emihanda yaawe ehikirire kandi y'amazima, lwe Omukama waira naira" (Okusuku'rwā 15:2-3).

Okusuku'rwā 17:14 hongera hatugambira hali abo abaliba basinguzi: hali "ekisoro (Obwapapa) n'eganjani zakyo, rundi Omwana Gwentama (Kristo) hamu nabo abali ha rubajurwe. Emali'ra yakyo nesobororwaho eti:

"Banu balirwana Nomwana Gwentama kandi Omwana Gwentama alibasingura, baitu nuwe Omulemi w'abanyoro, kandi Mukama wa bakama; nabo abali hamu nauwe balisingura, nibo abayesirwe, abakomerwemu" (Okusuku'rwā 17:14).

Ni Kristo hamu nabo abarayeme'ra ha rubajurwe abaraba basinguzi omu bulemu obuli omu maiso gaitu. Abesigwa

nibaija kuba n'okwikiriza okwa Yesu. Omu kugonza Ruhanga nibakonyerwa Omwoyo Arukwera, nibaija kulinda ebiragiyo bya Ruhanga, batarukuhambirizibwa, baitu banyina okusemererwa. Baibuli negamba:

"Nuhu turukumanyira ngu nitugonza abaana ba Ruhanga, obutugonza Ruhanga, ntukora ebiragiroye ... ebiragiroye tibirukulemera" (1 Yohana 5:2-3).

NOHA ARAYETERANIZAHU?

Abamalaika abasatu abarukurangi'ra "obukwenda bwa bamaraika abasatu" nibemere'ra abantu abahaireyo obwomezi bwabo hali Kristo. Nibarangi'ra "obukwenda bw'abamaraika abasatu".

Nibami'ra n'iraka erihango. Nirija kuhulirwa kurungi kandi lihango, habwokuba Omwoyo Arukwera nauwe ayetabiremu. Naiwe wakugondeze kutweteranizaho kurangi'ra obukwenda bwa bamalaika abasatu"? Akasumi kahikire okukora encwamu enu hati.

Kuba oyehu'ra oboherwe enjegere za Setani n'obusobozi bw'abasomere, saba Ruhanga ali omu iguru akuhe amaani okukufora ow'obugabe. Baibuli netwesengereza:

"Okusiiba okunayegomboize tinikyo kinu, okusumu'ra emiguha, nokuboho'ra ebikoba by'ekikoligo, okuleke'ra busa abenderezibwe, n'okucwacwana ekikoligo kyona?" (Isaya 58:6).

Iwe na nyowe tusemerire okusaba amaani okusingura ebikoligo byona ensi ebi etaire ha mabega gaitu kandi n'ebirukuhakaniza Ekigambo kya Ruhanga n'ebiragiro eby'ekigambo eki. Nibalengaho okutusiba n'enkumi z'ebiragiro ebikozirwe abantu nukwo tutatunga obugabe omu Mukama. Baitu obugabe obwa amazima nitubutunga kakuba tugira enkoragana n'amaani g'iguru nukwo tusoble okwetantara ekikoligo ky'ekibi. Nitwongerwa kwijukibwa ebigambo binu ebirukutugaramu amaani kuruga omu Baibuli:

"Nukwo Omwana obwalibafora ab'obugabe muliba b'obugabe mali" (Yohana 8:36) na: kandi nambere hali Mwoyo gwa Mukama waitu nuho hali obugabe" (2 Abakolinso 3:17).

Habwokuba nitwomerera omu biro by'empero kandi obwire bw'embabazi buli haihi kuhwayo, nituseme'ra kutegerere abantu ba Ruhanga okukora kyona ekibarukusobora okujuna abantu kuruga omu mitego ya Setani eyabategere kandi n'okubaigura amaiso hali obukwenda bw'okujunwa. Baitu Baibuli eyeta ekitebe eky'abaikiriza ab'akasumi ka ha mpero "Laodakiya" (Okusuku'rwā 3:14-22). Engeso za Laodakiya halimu obutaba n'amagezi hamu nokutagata koyakoya. Baingi hali abo abarukwikiriza obukwenda bwa bamalaika abasatu baikiriza abaali koyakoya abatasobora kwoleka omuhimbo okuhikya obukwenda hali abantu abandi. Tibarukufuka rundi kutagata. Tibaina rubaju baloho, kandi akasumi nikokamu bajiwire okwenyumiza bonka ngu tibaina ekibarukwetaga. Tibetekanize okuleka okwemanyaho bonka. Nibetekerezaho bonka okuba bali baguda, kandi tibaina eki barukusega omu by'omwoyo, baitu banaku, bafiire amaiso. Tibasobora okwerora bonka nkoku bali. Mara iwe nanyowe naitwe tuli omu nyikara y'okuba koyakoya?

Baitu katusiime Mukama! Habw'okututeraho omuhanda omu nyikara enu etarumu kunihira. Natwizira n'omutima ogukwasirweho kandi ogwijwire engonzi

okutwekambisa tuhinduke tutunge omubazi gw'amaiso arukutuha. (Okusuku'rwā 3:18). Omubazi gunu nikyo Ekigambo kya Ruhanga nkoku kirukugamba n'entekereza yaitu kuraba omu Mwoyo Arukwera. Obuturukuguteka omu maiso, nitwija kuhebwa amaani omu mwoyo okukora encwamueziratuleterezakugumisiriza Setani n'okurumbakwe okw'obugobya, nitwija kumanyi'ra ekibi, kandi n'okukyangi'ra – tutole amazima n'okugorobera. Okuhinduka kunu kuba kumara kubaho, Ruhanga naija kugaruka kandi kutukozeza, kandi nitwija kuba bakaiso ab'amaani aba Ruhanga omu mulimogwe ogw'okumali'ra.



Nitunihira ngu noiija okweza obwomezi bwawe habw'omulimo gwa Ruhanga kandi otweteranizeho okurangi'ra "obukwenda bw'abamalaika abasatu omu bwomezi bwawe hamu kandi n'omu nyegesa yaawe. Bunu buli bukwenenda bw'okumali'ra obw'embabazi hali ensi eruhabire, kandi buli bujunanizibwa bw'amaani n'obwesigwa obuterwe ha mabega gaitu. Tusemerire okukyetegeza nkoku tuliyo nitwiri'ra empero y'ebiyafayo by'ensi enu. Obwire obw'embabazi obu burahwaho Yesu nagaruka, nihaija kuba hatakyaroho omugisa ogundi turahabwa. Akasumi niko kanu nambere tusemerire okuha eky'okugarukamu ekihikire hali okweta kw'Omwoyo Arukwera omu mitima n'ebitekerezo byaitu.

Nitusaba baingi nkoku barasoma ebigambo binu bahu're beserwe okwetaba omu kurangya'obukwenda bwa bamalaika' abasatu kandi bagufole mugisa okukihikiriza. Igesa lihikire, baitu abagesi nubo bake, kandi Ruhanga ayetekanize kukozeza abo abarukugonza okweza obwomezi bwabu omuluwe.

Ruhanga abe omulinywe!

*Okuramukya kuruga hali,
Bente na Abel Struksnes,
Vestrumsbygda 26, 2879 odnes,
Norway.*

*Tuhiki're ha mukutu gunu
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The Great Controversy ha bwa BUSA!

Pr. Kugonza Robert Zizinga.

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Kakuba okozesa ekigambo kya Ruhanga kyonka, nikukonyera okumanya nkoku afaho muno ensi enu n'abantube.



OBULEMU oburukurwanirwa OMU NSITA

Obukwenda obw'emiringo esatu
nibusukura
N'okutuha okunihira, hagati ya kavuyo
kanu tuliyo nitulengera owaitu...

"Kusoma okurukusikiriza! Orulengo ruhyaka orukingwirweho kandi omuntu nasobora kurora obulemu bunu omu kuhuni'ra okuhyaka. Munu harumu ebigambo bingi ebirukusangwamu ebyotarukusobora kusanga omu makuru...akatabu kanu nikasiimwa muno!"

Reggie Wright, Voice in the Wilderness